ΕΦΗΜΕΡΙΣ:
OR, A
DIARY
{ASTRONOMICAL AND ASTROLOGICAL}
For the year of Grace 1666.

It being the Second after the
Beſſextile, or Leap-year.

CONTAINING

1. The Motions and Aſpects of the Planets, Eclipſes of the Luminaries, Full Sea, Terms and their Returns, Monthly Obſervations, Weather, *&c.*
2. A General Judgement upon this (ſuppoſed wonderful) year; from Eclipſes, and the Suns ingreſs into the Vernal Equinox: With many other matters pertinent to ſuch a Work.

BY

JOHN GADBURY,
φιλομαθηματικός.

Non multa, ſed multum.

LONDON:
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THe last year 1665. God Almighty afflicted *Lond.* with a terrible Pestilence, of which dyed a far greater number, then of any former Pest. And divers Doctors and Professors of Physick, published their opinions of the causes and cures of that most unwelcom and devouring Guest. Some of which so far as they concerned themselves in the question, did very well; but the most for want of skill in Astrology, missed of the true cause of that prodigious Plague, and all of them, of the proper encouragement *London* then needed. Which deficiency I observing, and well knowing that by my mean acquaintance with the Cœlestial bodies, I was (through Gods blessing) able to come neerer the mark, then any that had wrote; and in confidence of the great verity I have alwayes found in Astrology, I wrote a short discourse, entituled, *Londons deliverance predicted.*

In which said Book, the better to encourage the afflicted souls in this great City, I handled these several necessary particulars, *viz.*

1. The true and certain causes of Plagues.
2. How long a Pestilence may last.
3. Of the several Plagues which happen'd 1593, 1603, 1625, 1636. and how they encreased and abated.
4. When the present Pest might abate.
5. Whether the Plague be catching.
6. The folly of people in flying from the Plague, *&c.*
7. That the present Plague was foretold by Astrology.
8. That the Air is unjustly suspected to lodge the Contagion.

And in pursuing the fourth particular (which was indeed the only predictive part of that Book) by Gods wonderful blessing upon my study and pains, I therein acquainted the world when the Plague should first decrease; when it should arrive at its greatest height; and when it should manifestly abate: and in all this Astrology hath not deceived me. Let us not be presumptuous, but give God the glory, that hath afforded us the knowledge of such wonderful alterations; and without superstition, let us give the Stars that honour is their due, as being Gods Ambassadors, and endued with Energy sufficient from him, to declare unto mankinde the greatest mutations that can happen in this inferior world.

The book having had happy success in the world for the several obvious experienced truths it contains, hath been by many counterfeited, and other mens names set unto it. I disown all copies whatsoever, and protest against them as spurious, that are not printed for, or sold by *E. Calvert*, at the Black-spread Eagle at the West-end of St. *Pauls*; or that have any other Dedication unto them, then that unto

Mr. *John Gaspin*

IN my Almanacks for the two last years, I was importunate with the Sons and Lovers of *URANIA*, to collect all remarkable Nativities of children born in the years 1657, and 1658. as also of such that were born on the 4 and 5 days of *September*, *Anno* 1664. And many of them I have found very industrious and curious therein, to my great satisfaction and content; and (I question not but in process of time it will prove) to the great reputation of Astrology also; and help us to demonstrate that Science to be nothing so barren, or indeed unbecoming the serious pains and study of the quickest and most curious Muse; as many now adayes (seeing with the eyes of others) most weakly and fondly imagine.

At this time I shall only make this additional request unto them, that they would take notice (together with the former) of the Genitures of all persons born in the months of *Novem.* & *Decemb.* 1664. and *Jan.* *March* and *April* 1665. For then the three Comets were visible and apparent to all *Europe*. It is the opinion of *Ludovicus de Regiis*, and many other Astrologers, That all such persons that are born when Comets appear, (they having their Nativities agreeing with such *Phænomena*) shall be more then ordinarily famous in their generation; and in convenient time (*viz.* when they shall arrive unto capable years) shall come to be renowned for the performance of some Acts, beyond the every dayes courage, fortune, & industry of mankind.

Now, although (as I have proved in my discourse, entituled *de Cometis*) Comets do generally presage the death or destruction of famous persons, *&c.* so they likewise portend the birth of persons that shall be illustrious and famous; yea, more renowned then many of their kind or degree. K. *Henry* VII and VIII, and Qu. *Elizabeth* were born in those years that Comets appeared; none more, (none so) famous for Regency and Soveraignty then they! *Sextus Quintus*, *Richlieu*, *Mazarine*, Bishop *Laud*, and our *Oxford-Gregory*, &c. Church-men; who of that faculty more famous? or indeed so famous, unless (like them) born with new Stars or Comets. Sir *Kenelme Digby*, Mr. *Selden*, *cum multis aliis*, were born, when heaven brought forth Comets; and none (of their condition or capacity) have more honour'd the Land of their Nativity, then they. This Globe of earth must needs be highly honoured in her productions, when with so illustrious a Companion as Heaven, she teems and brings forth together! Gentlemen, I am Yours,

 John Gadbury.

The Regal Table.

The Kings Names.	Year born.	Their Reigns beginning.		Time regnant yea.	Time regnant mon	Since their Reigns ended.		
Will. Conq	1023	Octob. 14	1066	20	11	Septemb. 9		579
Will. Rufus	1057	Septem. 9	1087	12	11	Auguſt 2		566
Henry 1	1061	Auguſt 2	1100	35	4	Decemb. 1		531
K. Stephen	1105	Decemb 1	1135	18	11	October 25		512
Henry 2	1132	Octob. 25	1154	35	9	July 6		477
Richard 1	1155	July 6	1189	9	9	April 6		468
King John	1166	April 6	1199	17	6	October 19		450
Henry 3	1207	Octob. 19	1216	56	1	Novemb. 16		394
Edward 1	1239	Novem 16	1272	34	8	July 7		359
Edward 2	1283	July 7	1307	19	6	January 25		340
Edward 3	1312	Januar. 25	1326	51	5	June 21		289
Richard 2	1366	June 21	1377	22	3	Septemb. 29		267
Henry 4	1367	Septem 29	1399	13	6	March 20		254
Henry 5	1384	March 20	1413	9	5	Auguſt 31		244
Henry 6	1421	Auguſt 31	1422	38	6	May 4		206
Edward 4	1442	March 4	1460	23	1	April 9		183
Edward 5	1473	April 9	1483	0	2	June 18		183
Richard 3	1448	June 18	1483	2	2	Auguſt 22		181
Henry 7	1455	Auguſt 22	1485	23	11	April 22		158
Henry 8	1491	April 22	1509	39	9	January 28		118
Edward 6	1537	Januar. 28	1547	6	5	July 6		113
Qu. Mary.	1515	July 6	1553	5	4	Novemb. 17		108
Qu. Elizab.	1533	Novem 17	1558	44	4	March 24		64
K. James.	1566	March 24	1602	22	0	March 27		42
Charles 1	1600	March 27	1625	23	11	January 30		18
Charles 2	1630	Januar. 30	1648			Vivat, Vigeat, Vincat.		

All *Lawful Monarchs*, Gods *vicegerents* are ;
And by his Princely *Patent* govern here:
But *all* have not an *Equal* Grant from *Heav'n*:
The *Cure o'th' Evil* to *Brittains Monarch's* giv'n!
Whoſe *Royal touch* hath heal'd our *Leprous Land*:
'Tis therefore TREASON! not t'obey's command.
Imperium non niſi divino fato datur: Omnis poteſtas à Deo eſt.

A Table of Terms for the Year 1666.

Return Days, or Days of Essoyn.		Dayes of Exception.		Returna Brevium.		Days of Appearance.	
Hillary-Term begins *January* 22. ends *Febr.* 12.							
Octab. Hill. Jan.	22	January	22	January	22	January	23
Quind. Hill. Jan.	29	January	29	January	30	January	31
Craſt. Purif Feb.	3	February	3	Febr.	5	February	5
Octab. Purif. Feb.	10	February	10	Febr.	10	February	12
Eaſter-Term begins *May* 2. ends *May* 28.							
Quind. Paſc. May	1	May	1	May	2	May	2
Tres Paſc. May	7	May	8	May	9	May	10
Menſ. Paſc. May	14	May	15	May	15	May	16
Quinq. Paſc. May	21	May	22	May	23	May	23
Craſt. Aſcen. May	25	May	26	May	26	May	28
Trinity-Term begins *June* 15. ends *July* 4.							
Craſt. Trin. June	11	June	12	June	14	June	15
Octab. Trin. June	18	June	19	June	20	June	20
Quind. Trin. June	25	June	26	June	27	June	28
Tres Trin. July	2	July	2	July	3	July	4
Michaelmas-Term begins *October* 23. ends *Novemb.* 28.							
Tres Mich. Octob.	20	Octob.	22	Octob.	22	Octob.	23
Menſ. Mich. Octob.	27	Octob.	27	Octob.	29	Octob.	30
Craſt. Anim. Nov.	3	Novemb	3	Novemb.	5	Novemb.	6
Craſt. Mart. Nov.	12	Novemb.	12	Novemb.	13	Novemb.	13
Octab. Mart. Nov.	19	Novemb.	20	Novemb.	21	Novemb.	22
Quind Mart. Nov.	26	Novemb.	26	Novemb.	27	Novemb.	28

Good is the *Law*; and to do *good* deſign'd:
If its *Executors* for *bribes* ſhall grind
The face of *Juſtice*, and oppreſs the *Poor*;
There is *another Law* for *them* in ſtore;
Which neither *Judge* nor *Counſel* can withſtand:
Nor Writs of ERROR, fruſtrate *Heavens* hand!

Anima legis ratio. If ſo, then--*Ab altero ſperes, alteri quod feceris.*

We're come to th' *Year* of *Wonders* ! *Sixty six* !
A *Dolefull year* indeed, if *some* say true ;
But would it not those *Puny-Prophets* vex,
If now their *Foolish Oracles* they *Rue* ?
What *weak Evasions* will their *worships* make,
To save their *Credits*, that thus *Lye* at *Stake* ?

Week-d.	Week-p.	Saints days.	The Planets daily motions. ☉ in ♈ deg.	mi.	♄ ♈	♃ ♒	♂ ♎	♀ ♐	☿ ♒	☽ ♈ Deg.	☽ ♉ ♋	Mutual Aspects and Weather.
1	a	New year.	21	43	13	25	4	♑ 6	8	♈ 0	14	*Somwhat cold*
2	b		22	45	13	25	4	17	10	12	14	*and inclining*
3	c	Enoch.	23	46	13	25	4	29	11	24	14	*to frosts at the*
4	d	Telesph.	24	47	13	26	4	♈	13	♉ 6	14	*begining of the*
5	e	Simeon.	25	48	13	26	4	1	14	18	14	*year.*
6	f	Epiphany	26	49	13	26	5	2	15	♊ 1	14	*Blustering*
7	G	1.p.Epip.	27	50	14	26	5	4	16	14	14	*winds from*
8	a	Erhardus.	28	52	14	26	5	5	17	28	14	☐ ☌ ☿.
9	b		29	53	14	27	6	6	18	♋ 11	14	☽ cum ☊.
10	c	Paul Ere.	0 ♒	54	14	27	6	7	19	26	14	*the West and*
11	d	Hyginus.	1	55	14	27	6	9	20	♌ 10	14	*North - west,*
12	e		2	56	14	27	6	10	20	25	14	*being strong*
13	f	Hillarius.	3	57	14	28	6	11	20	♍ 10	14	*showrs of rain*
14	G	2.p.Epip.	4	58	14	28	6	12	21	24	14	☽ Perigæon.
15	a		5	59	14	28	7	14	21	9 ♎	14	☌ ♄ ☿.
16	b	Marcell9	7	0	15	28	7	15	R. 23		13	△ ☉ ☌.
17	c	Antonius	8	1	15	29	7	16	20	7 ♍	13	
18	d	Petisca.	9	2	15	29	7	17	19	21	13	*Cloudy, Dark,*
19	e		10	3	15	29	7	18	19	4 ♐	13	*and very ob-*
20	f	Fab. Sebas	11	4	15	29	7	20	18	18	13	*scure Air :*
21	G	3.p.Epip.	12	5	15	29	7	21	16	1 ♎	13	*with piercing*
22	a	Vincent.	13	6	15	29	7	22	15	13	13	☽ cum ☿.
23	b	Term beg.	14	7	15	♓	7	24	14	26	13	☌ ☉ ☿.
24	c	Timothe9	15	8	15	0	8	25	13	8 ♒	13	*biteing cold*
25	d	Co. S. Pa.	16	9	16	0	8	26	12	21	13	*weather.*
26	e	Polycarp.	17	9	16	1	8	27	11	3 ♓	13	
27	f		18	10	16	1	8	29	10	15	13	*Windy and fro-*
28	G	4.p.Epip.	19	11	16	1	R.	♒	9	27	13	☽ Apog.
29	a	Samuel.	20	12	16	1	8	1	8	♈ 9	13	*stie toward the*
30	b	K. C. Mar.	21	12	16	2	8	2	7	20	13	*end.*
31	c	Saturn.	22	13	16	2	8	4	6	♉ 2	13	

First quarter, 3 day, 11 before noon.
Full moon, 10 day, 9 at night,
Last qarter, 17 day, 2 after-noon.
New-moon, 25 day, 2 morning.
The Moon may be seen the 15 day, near midnight, between the fiery Planet *Mars*, and *Spica Virginis* in the East.

Engl. ac.	Week d.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full sea Lon. hr	min	Observations.
			or	oc	or	or	oc	ho.	min	
1	a				☌		✶	7	48	Mr. *John*
2	b	□	□		6		19	8	36	Sir *John* *Hotham* behead. 1644
3	c	23	1	✶		△		9	24	
4	d		△	2		9	□	0	12	On New-years day we celebrate
5	e	△	12	□			17	1	0	the Circumcision of our Saviour
6	f	19		14	△			11	48	Jesus Christ; who, for the good of
☉	g			△	6		△	0	36	mankinde, became obedient to the
8	a			22	□	☌	4	1	24	Law. And in imitation of the
9	b		☌		14	14		2	12	good Gentiles, we still preserve the
10	c	☌	4		✶			3	0	good custom of sending and re-
11	d	9			17		☌	3	48	ceiving New-years gifts, that love
12	e			☌			17	4	36	Archbish. of *Cant.* behead. 1644
13	f		△	4		△		5	24	and affection may by such corre-
☉	g	△	7		☌	2		6	12	spondency, be the better main-
15	a	19	□		20	□	△	7	0	tained and continued among men.
16	b		9	△		9	4	7	48	
17	c	□	✶	9		✶	□	8	36	The *Epiphany*, or day of Appa-
18	d	2	13	□		18	18	9	24	rition, is observed by the Church,
19	e	✶		14	✶			10	12	because thereon the Star conduct-
20	f	12		✶	6		✶	11	0	ed the Wise-men [*Magi*!] unto
☉	g			22	□		0	11	48	Christ; whence called Ἐπιφάνεια
22	a		☌		13	☌		0	36	*i. e.* the day of Apparition, or the
23	b		4		△	18		1	24	manifestation of Christ from above.
24	c	☌			22		☌	2	12	
25	d	14		☌			8	3	0	It is called also, the Benedicti-
26	e			19				3	48	on of waters; because, on the same
27	f		✶					4	36	day (though 29 years after) he
☉	g		2		☌	✶	✶	5	24	was baptized of *John* in *Jordan*.
29	a	✶	□		22	7	22	6	12	And S. *Chrysost.* (as quoted by the
30	b	22	15	✶				7	0	learned *Gregory*) saith, that our Sa-
31	c			23		□	□	7	48	viour having sanctified the nature
										of the water, by his Baptism, it
										grew into a custom at the Epiph.
										for people to fetch waters and re-
										serve it by them; and the water
										then drawn, will not corrupt in a
										year or two, but remain sweet as
										at first.
										K. *Charles* I. murdered. 1648

The *Yeer*'s begun! and yet we do not see,
More Miracles, then *other years* afford:
The *conquering Turks*, make not *poor Christians* flee;
Both rather aim at *friendship* and *accord*.
Stout Rome *stands yet*; a *Bulwark* to defie
The *Pen-Granadoes* of *false Prophecie*!

Mo. days.	Week-d.	Saints days.	The Planets dayly motions: ☉ in deg.	mi.	♄	♃	♂	♀	☿	☽ Deg.	☊	Mutual Aspects and Weather
1	d	Brigitta	23	14	16	2	8	5	6	14 ♉	13	☌ ☿ ♀
2	e	Candlem	24	14	16	2	8	6	6	27	13	*The Air not*
3	f	Blasius	25	15	16	3	7	7	5	9 ♊	13	△ ☍ ☌.
4	G	p. Epiph	26	15	17	3	7	9	5	22	12	*altogether so*
5	a		27	16	17	3	7	10	D	6 ♋	12	☽ cum ☊.
6	b	Dorothea	28	16	17	3	7	11	5	19	12	*cold & sharp.*
7	c	Zachar.	29	17	17	4	7	12	6	♌	12	*Windy, yet*
8	d	Salom.	♓	17	17	4	7	14	6	18	12	*pleasant*
9	e	Apollon.	1	18	17	4	7	15	6	3 ♍	12	△ ☍ ☿.
10	f		2	18	17	4	7	16	7	19	12	*springing*
11	G	Septuag.	3	19	17	4	6	17	7	4 ♎	12	*weather.*
12	a	Term end	4	19	17	5	6	19	8	18	12	☌ ☉ ☿.
13	b	Eustatius	5	19	17	5	6	20	9	3 ♏	12	
14	c	Valentin.	6	19	18	5	6	21	9	17	12	
15	d		7	20	18	5	6	22	10	1 ♐	12	*Good and*
16	e	Juliana	8	20	18	6	5	24	11	15	12	*wholsome air*
17	f	Constans.	9	20	18	6	5	25	12	28	12	*these dayes.*
18	G	Sexages.	10	20	18	6	5	26	13	10 ♑	12	☿ max. dist.
19	a	Simon.	11	20	18	6	5	27	14	23	12	☌ Sole.
20	b	Mildred.	12	20	18	7	4	29	15	5 ♒	12	*Overcast, and*
21	c		13	20	18	7	4	♈	16	18	12	*cloudy.*
22	d	Ka. & Pet.	14	20	18	7	4	1	17	0 ♓	12	*Curious good*
23	e	Polycarp.	15	20	18	7	4	2	19	21	11	*weather a-*
24	f	S Matthi.	16	20	18	8	3	4	20	24	11	D Apog.
25	G	Quinqu.	17	20	18	8	3	5	21	5 ♈	11	*gain, and*
26	a	Nestorius	18	20	19	8	3	6	22	17	11	✶ ☉ ♄.
27	b	Shrov-tu.	19	20	19	8	2	7	24	29	11	*frosty.*
28	c	Ashwedn.	20	20	19	9	2	9	25	11 ♉	11	☌ ♅ ♀.

First quarter, the 1 day, at 9 at night.
Full moon, the 9 day, at 8 in the morning.
Last quarter, the 15 day, at midnight.
New moon, the 23 day, at 8 in the evening.
The 11 day, the ☽ (about 9 or 10 in the evening) may be seen together with the fiery Plan. ♂ in the East part of the Heaven.

Engl. acc.	Week	Lunar Aspects ☉	♄	♃	♂	♀	☿	Ful sea Lon. br. ho. mi.	Observations.
1	d	☽	△					8 36	The Feast of Purification of the blessed Virgin, is celebrated in remembrance of her observing the
2	e	9	4	□	△	△	△	9 24	
3	f	☌		11	20	20	17	10 12	G. *Monk* match into City. 1659
☉	G	△		△				11 0	Law of *Moses*, enjoyed unto all
5	a	8		19	□			11 48	women, *Lev.* 12. who (although she
6	b		19		3			0 36	was *Mater Dei*) willingly submitted
7	c				✶	♂	♂	1 24	to the 40 days ceremonie, as the
8	d	♂			5	1	3	2 12	meaneſt of women, thereunto com-
9	e	20	△	♂				3 0	K. *Ch.* I. interr'd at *Windſ.* 1648
10	f	☌		22	1			3 48	City *Lon.* gat pul'd down. 1659
☉	G		□			♂	△	4 36	manded. It is alſo called Αυχνοκαία, or Candlemas, and eminent-
12	a		22	or.	5	△	7	5 24	ly celebrated in the *Roman* Church,
13	b	△		△		○	□	6 12	with great numbers of lights all
14	c	4	✶	2		□	6	7 0	day long, in honour of the preſen-
15	d	□	0	□	✶	7	✶	7 48	tation of Chriſt, who was truly the
16	e	12		8	9	✶	17	8 36	Light of the world.
17	f	☌		✶	□	18		9 24	K. *Ch.* II proc. in *Ireland* 1648
☉	G	✶	♂	16	14			10 12	St. *Matthias* (whoſe Feaſt is cele-
19	a	○	14		△			11 0	brated on the 24 day of this
20	b				22		♂	11 48	Month) was elected one of the 12
21	c						21	0 36	diſciples of Chriſt, in the room of
22	d			♂		♂		1 24	*Judas*, who betrayed his Maſter.
23	e	♃	✶	15		3		2 12	Seclud. Memb. reſtored. 1659
24	f	8	13		☌			3 0	He was choſen by lot unto the A-
☉	G				19			3 48	poſtleſh. and preached the Goſp. of
26	a		□				✶	4 36	his Mr. in *Africa*; and in the year
27	b		3	✶		✶	12	5 24	of Chriſt 51. he is beheaded, having
28	c	✶	△	19		18		6 12	been firſt almoſt ſton'd to death.
		20	15						Archbiſh. *Cant.* acc. Treaſ. 1640
									Archbiſh commit. to Tow. 1640

Aſtrologie's an *Art* I highly *prize*,
And the *Aſt ologers* 'bove *other men*:
But when *they* paſs its *lawful* boundaries,
(Methinks) I *nauſeate* both it, and *them*!
The *nobleſt ſtudies* turn'd into *abuſe*,
Contract *high ſcandals* on their *nobler uſe*.

March. days.	Week d	Saints days.	The Planets daily motions ☉ deg.	☽ mi.	♄	♃	♂	♀	☿	☽	☊ Deg.	☌	Mutual Aſpects and Weather.
1	d	Albinus.	21	19	19	9	1	10	26	23	♉	☊	*Sharp morn-*
2	e	Simplici.	22	19	19	9	1	11	28	5	♊	☊	*ings and even-*
3	f		23	19	19	9	1	12	29	18		☊	*ings, and the*
4	G	Invocavit	24	18	19	10	♍	13	♈	1	♋	☊	*dayes pleaſant.*
5	a	Euſebius.	25	18	19	10	30	14	2	14		☊	*About the 8th*
6	b	Frederic.	26	18	19	10	29	16	3	28		☊	*day expect an*
7	c		27	17	19	10	29	17	5	12	♌	☊	*extream cold*
8	d	Tho. Aqu	28	17	19	10	29	18	6	27		☊	☌ ☉ ☍
9	e	Prudent.	29	16	19	11	28	20	8	12	♍	☊	✶ ♄ ♀.
10	f		0	♈	15	19	11	28	21	10	27	☊	☽ Perig.
11	G	Reminiſ.	1	15	19	11	28	22	11	12	♎	☊	☌ ♆ ☿.
12	a	Georgius	2	14	20	11	27	23	13	27		☊	*Air bringing*
13	b	Euphraſ.	3	14	20	12	27	25	14	12	♏	☋	*great ſtorms*
14	c	Leo Biſh.	4	13	20	12	27	26	16	27		☋	☌ ☍ ♀.
15	d	Longinus	5	12	20	12	26	27	18	11	♐	☋	*of wind and*
16	e	Cyriacus	6	11	20	12	26	28	19	24		☋	✶ ♄ ☿.
17	f	Gertrude.	7	10	20	13	25	♈	21	7	♑	☋	☽ cum ♑
18	G	Dedi.	8	10	20	13	25	1	23	20		☋	*rain.*
19	a		9	9	20	13	25	2	25	2	♒	☋	☌ ☍ ☿.
20	b	Rupertus	10	8	20	13	24	3	26	15		☋	*So likely to*
21	c	Bene. Ab.	11	7	20	14	24	5	28	27		☋	*continue, until*
22	d	Aphrodit.	12	6	20	14	24	6	♈	9	♓	☋	*near the New-*
23	e	Victoria,	13	5	20	14	23	7	2	21		☋	*moon; then an*
24	f		14	4	20	14	23	8	4	2	♈	☋	☽ Apogæon.
25	G	Lady-day	15	3	20	14	23	10	6	14		☋	*abatement of*
26	a	Caſtullus	16	1	20	15	22	11	8	26		☋	*ill weather.*
27	b	Joh. Erem	17	0	20	15	22	12	10	8	♉	☋	*The two laſt*
28	c	Gideon.	17	59	20	15	22	13	12	20		☋	*dayes, cloudy*
29	d	Euſtach.	18	58	20	15	21	14	14	3	♊	☋	*and overcaſt*
30	e	Guid. Ab.	19	57	20	16	21	16	16	15		☋	□ ☉ ♄.
31	f	Balbina.	20	55	20	16	21	17	18	27		☋	*again.*

First quarter, the 3 day, at 10 in the evening,
Full moon, the 10 day, at 6 in the evening.
Last quarter, the 17 day, at noon.
New moon, the 25 day, at 2 afternoon.
A little after midnight, the 14 day, the Moon may be seen near *Cor Scorpii*, in the East part of the Heavens.

Engl. acc.	Week-d.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Ful sea *Lon* br. ho.	mi.	Observations.
1	d			or	or	or	or	7	0	K. *Charles* I. at *Theobalds*. 1641
2	e			□	16	□	7	7	48	*Scots* cross the River *Tyne*. 1644
3	f	□		7	□	12	△	8	36	
☉	G	10		△	23		23	9	24	Sir *Hen. Hyde* beheaded. 1650
5	a	△	☌	16		△		10	12	Sir *Tho. Alcock* stab'd himself. 1655
6	b	21	9		*	3		11	10	L. *Capel*, &c. sentenc'd. 1648
7	c				3			11	48	Ember Week.
8	d			☌	nc		☌	0	36	What the Ember weeks signifie, see
9	e		△	22		☌	17	1	24	L. *Capel*, &c. beheaded. 1648
10	f	☌	12		☌	14		2	12	my last years Almanack, in the
☉	G	6	□		1			3	0	Months, where every of them are
12	a		12	△				3	48	mentioned.
13	b		*	23		△	△	4	36	Maj. G. *Brown* to *Ludlow*. 1650
14	c	△	12		*	23	4	5	24	Lady *Tufton* to the Tower. 1654
15	d	14		□	0		□	6	12	Sir *Tho. Wortley* slain. 1655
16	e			3	□	□	14	7	0	Long Parliam. dissolved. 1659
17	f	□		*	3	9		7	48	*Dennis* Fort yielded. 1645
☉	G	0	☌	10	△	*	*	8	36	The present K. *Denmark* born,
19	a	*	0		10	23	6	9	24	1609. See his Nativity in my *Col-*
20	b	15						10	12	*lectio Geniturarum*.
21	c							11	0	L. *Ashley* deafea. near *Stow*. 1645
22	d		*	☌				11	48	On the twenty fifth day, the Feast
23	e		23	10	☌			0	36	of the *Annunciation* of the blessed
24	f				5	☌	☌	1	24	Virgin is observed, in honourable
☉	G	☌	□			13	4	2	12	remembrance of that divine mes-
26	a	2	12					3	0	sage the Angel *Gabriel* was Am-
27	b			*				3	48	bassador of unto her, *viz.* That
28	c		△	14	△			4	36	she should conceive in her womb,
29	d		0		3			5	24	and bring forth a Son, whose name
30	e	*		□	□	*	*	6	12	Act redempt. Captives. 1650
31	f	10		1	12	2	2	7	0	*Brown Bushel* beheaded. 1651
										James D. of *Lenox* dyed. 1655
										shall be called Jesus.

The *Gamester's* censured for *improvidence*,
That (boldly ventrous) on a *treach'rous Dye*
Will all his *fortunes jeopard*; with pretence
Of *hopes to win uncertain gold* thereby.
Who *hazards Arts* by *careless guessings*; *he*,
(Though *prais'd* at *present*) *future scorn* shall be.

M. days.	Week-d	Saints days.	The Planets daylv motions. ☉ in ♈ deg	mi.	♄ ♑	♃ ♓	♂ ♍	♀ ♈	☿ ♈	☽ ♋ Deg.	☊ ♋	Mutual Aspects and Weather.
1	G	Indica	21	54	20	16	21	18	20	10 ♋	10	□♄☿ △♄♂
2	a	Mar.Egy	22	52	20	16	20	19	22	24	9	☌☉☿. □♄☿
3	b	Rich.Bi.	23	51	20	16	20	21	24	7 ♌	9	*Windes and*
4	c	Ambros.	24	49	21	17	20	22	26	21	9	*Raines at the*
5	d	Vincent.	25	48	21	17	20	23	28	5 ♍	9	*beginning of*
6	e	Sixtus Ep.	26	46	21	17	20	24	♉	20	9	*the month, in*
7	f	Ægesippus	27	45	21	17	19	26	3	5 ♎	9	☽ Perigæon.
8	G	Palm-sun	28	43	21	17	19	27	5	20	9	*abundance,*
9	a	Albinus	29	42	21	18	19	28	7	5 ♏	9	*raising the*
10	b	Eschil.Ep	0 ♉	40	21	18	19	29	9	20	9	*waters in ma-*
11	c	Leo Papa	1	38	21	18	19	♉	11	5 ♐	9	*ny places.*
12	d		2	38	21	18	19	2	13	19	9	*Now begin-*
13	e	Justinus	3	35	21	18	19	3	15	3 ♑	9	*ning to be tem-*
14	f	Tiburtius	4	33	21	19	19	4	17	16	9	☍ ♂ ♃.
15	G	Easter.	5	31	21	19	19	6	19	29	9	✶♃☿△♂☿
16	a		6	29	21	19	19	7	21	11 ♒	9	☌☉☿. △♄☿
17	b	Anicerus	7	27	21	19	19	8	23	24	9	☽ Apog.
18	c	Apollon.	8	26	21	19	19	9	25	5 ♓	9	*perate again,*
19	d	Timoth.	9	24	21	20	19	10	26	17	9	*and so may*
20	e	Sulpitius	10	22	R.	20	D.	12	28	29	9	*continue unto*
21	f	Simeon	11	20	21	20	19	13	♊	11 ♈	8	*the end of the*
22	G	Low-sun.	12	18	21	20	19	14	1	23	8	*month, unless*
23	a	S.George	13	16	21	20	19	15	3	5 ♉	8	*the 29 prove*
24	b	Albert	14	13	21	21	19	17	4	17	8	✶ ♄ ♃.
25	c	S.Mark	15	11	21	21	19	18	6	29	8	*dark & cloudy*
26	d	Cletus P.	16	9	21	21	19	19	7	12 ♊	8	△ ♂ ♀.
27	e	Anastasius	17	7	21	21	19	20	8	25	8	△ ♄ ♀.
28	f	Vitalis	18	5	21	21	19	22	9	7 ♋	8	✶ ♃ ♀.
29	G	Mis.Dom.	19	3	21	22	19	23	11	20	8	△ ☉ ♂.
30	a		20	0	21	22	19	24	12	4 ♌	8	△ ☉ ♄.

First quarter, the 2 day, at 11 in the morning.
Full moon, the 9 day, at 2 in the morning.
Last quarter, the 15 day, at 4 afternoon.
New moon, the 24 day, at 6 in the morning.
♀ begins to be our evening Star 17 day, and so continues till *Jan.* 30. 1667. and then begins to be our morning Star again.

Engl. ac.	Week-d.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Ful sea *Lon.* br ho. mi.	Observations.
☉	G	□	☌	△	✶	□	□	8 36	*Mountrond* skirmish. 1645
2	a	23	18	1☾	8	16	23	9 24	Alderm *Reinoldson* imp. 1649
3	b						☍	10 12	*Palm-sunday* is observed by the
4	c	△				△	△	11 0	Church, in remembrance of our Sa-
5	d				☌			11 48	viours riding triumphantly to
6	e	7	△	19	13	1	10	0 36	*Jerusalem*; at what time the *Jews*
7	f		1					1 24	(who were afterwards his persecu-
☉	G	☌	□			☌		2 12	tors) were his proselytes, and
9	a	14	c	△	✶	11	☌	3 0	strewed his way with branches,
10	b		✶	20	22		☽	3 48	which they cut from Palm-trees.
11	c		☽	□				4 36	And the Church was wont (for-
12	d			23	□			5 24	merly) to go on this day in Pro-
13	e	△			☍	△		6 12	cession, with Palms in their hands.
14	f	☽	☌		△	☍	△	7 0	*Exceter* yielded. 1646
☉	G	□	9		5	□	2	7 48	*Easter* is kept and observed in
16	a	4				14	□	8 36	holy remembrance of our Saviours
17	b					☍	22	9 24	Resurrect. after he had been cruel-
18	c	✶				✶		10 12	ly crucified for the sins of mankind.
19	d	6	✶		☌	8	✶	11 0	Archbish. *Armagh* buried. 1656
20	e		7		3		21	11 48	The 25. day is enjoyned by the
21	f		□					0 36	Church to be kept sacred, in honor
☉	G		20					1 24	of St. *Mark*; who was the Nephew
23	a	♃				☌		2 12	of S. *Peter*, and one of the 4 Evang-
24	b	8	△		△	23		3 0	and one so eminently esteemed in
25	c		7		3		☌	3 48	*Italy*, and other places where he
26	d				□		14	4 36	K. *C.* II. crown. at *Westmin.* 1661
27	e				13			5 24	Col. *Poyer* shot to death 1649
28	f	✶			✶			6 12	preached the Gospel, that he was,
☉	G	22	☌		22	✶		7 0	and yet is, retained as the tute-
30	a		☍			5	✶	7 48	lary Saint of *Venice*. After all his
							5		labours in the Doctrine of Christi-
									anity, he was (for his Masters sake)
									Anno Christi, 63. martyr'd at
									Alexandria.

May hath xxxi dayes.

Astrologie's a *Science* doth depend,
Upon *cœlestial Principles* well known:
But when *rash Artists*, do its *Rules* offend,
By substituting *Crotchets* of their own;
They pour forth *poyson* on *urania's face!*
Prove not *true Issue*, but a *spurious race*.

M. days.	Week-d.	Saints days.	The Planets dayly motions. ☉ in ♉ deg.	mi.	♄ ♑	♃ ♓	♂ ♍	♀ ♉	☿ ♊	☽ ♌ Degr	☊ ♋	Mutual Aspects and Weather.
1	b	Ss. Ph. Jac	20	58	21	22	20	25	13	17 ♌	8	☿ Max. dist.
2	c	Term beg	21	56	21	22	20	26	14	1 ♍	8	à ☉.
3	d	Inv. cruc.	22	53	21	22	20	28	4	15	8	*wholesom and*
4	e		23	51	21	22	20	29	15	0 ♎	8	☽ Perig.
5	f	Gothard9	24	49	20	23	20	♊	16	14	8	*pleasant health*
6	G	Jubilate.	25	46	20	23	20	1	17	29	8	*ful Air, in-*
7	a	Jo. Bever.	26	44	20	23	21	3	17	14 ♏	8	*clining unto*
8	b		27	41	20	23	21	4	18	29	8	*heat.*
9	c		28	39	20	23	21	5	18	13 ♐	7	
10	d	Pancrat.	29	36	20	23	21	6	18	27	7	*Clouds some-*
11	e	Mamert.	0 ♊	34	20	24	21	8	18	11 ♑	7	☽ cum ☋.
12	f	Gordian9	1	31	20	2[illegible]	2[illegible]	9	19	24	7	*times dropping*
13	G	Cantate	2	29	20	24	22	10	R.	7 ♒	7	*making the*
14	a	Fortuna	3	26	20	24	22	11	19	20	7	*Spring to flo-*
15	b	Sophia	4	24	20	24	22	12	19	2 ♓	7	*rish, and bring*
16	c	Isodore	5	21	20	24	23	14	18	14	7	*forth its fruits*
17	d		6	18	20	25	23	15	8	26	7	*of all kinds*
18	e	Potentia	7	16	20	25	23	16	18	7 ♈	7	☽ Apogæon.
19	f	Bernard	8	13	20	25	24	17	18	19	7	♂ ♀ ☿
20	G	Rogate	9	10	20	25	24	19	17	1 ♉	7	*in plenty.*
21	a	Prudent.	10	8	20	25	24	20	7	14	7	
22	b	Helena	11	5	20	25	25	21	16	26	7	*About the*
23	c	Desideri9	12	2	20	25	25	22	16	8 ♊	7	*New-moon*
24	d	Ho. Thur.	12	59	20	25	25	23	5	21	7	*expect thunder*
25	e		13	57	20	26	26	25	5	4 ♋	7	☌ ☉ ☿ ☍ ♃ ♂
26	f	Dioscor.	14	54	20	26	26	26	14	17	7	□ ♃ ♀. ☽ ☊.
27	G	Exaudi	15	51	20	26	26	27	13	1 ♌	7	□ ♂ ♀.
28	a	Term end	16	48	20	26	27	28	13	14	6	*and storms,*
29	b	K. C2. N re	17	46	19	26	27	♋	2	28	6	*which conve-*
30	c	Wigand.	18	43	19	26	27	1	12	12 ♍	6	*niently cool*
31	d	Petronel.	19	40	19	26	28	2	11	26	6	*the Air.*

First quarter, the 1 day, at 7 in the evening.
Full moon, the 8 day, at 11 before noon.
Last quarter, the 16 day, at 2 in the morning.
New moon, the 23 day, at 8 in the evening.
First quarter, the 31 day, at 1 in the morning.

Engl. ac	Week-d.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full sea Lon. br.	Observations.
			or	or	or	oc	o c	ho. min	
									On the first day of this Month is
1	b	☐				☐		8 36	
2	c	7				☌	☐	9 24	*Oxford* besieged. 1646
3	d	△	△	☍	☌	△	23	10 12	celebrated the Feast of St. *Philip*
4	e	14	9	12	8	23		11 0	and St. *Jacobus*: There were two
5	f		☐				△	11 48	*Philips*, the one a Deacon, the o-
☉	G		10				3	0 36	ther an Apostle; but this *Philip*
7	a	☌	✶	△	✶			1 24	was the Apostle, who preached the
8	b	23	11	15	11	☌		2 12	Gospel in *Scythia*, and in some
9	c			☐	☐	9	☌	3 0	parts of *Ethiopia*; at length he
10	d			17	14		9	3 48	K. *Charles* II. proclaim'd. 1660
11	e		☌	✶	△			4 36	went into *Phrygia*, where he not
12	f	△	17	23	2			5 24	only preached, but wrought many
☉	G	14				△	△	6 12	Miracles; notwithstanding which,
14	a					6	20	7 0	Earl of *Strafford* beheaded. 1641
15	b	☐						8 36	they at last imprison and crucifie
16	c	14	✶	☌	☌	☐	☐	9 24	him, *Anno Christi* 54. on the Ca-
17	d		13	22	19	0	9	10 12	lends of *May*, *viz.* the first day,
18	e	✶				✶	✶	11 0	whereon his Martyrdom is fixed,
19	f	0	☐			10	21	11 48	and the Anniversary thereof so-
☉	G		2					0 36	lemnized. St. *Jacobus* or *James*
21	a		△	✶	∠			1 24	was the Author of that worthy
22	b		13	23	22			2 12	Epistle, which in our Testament
23	c	☌					☌	3 0	passeth under his Name. He was
24	d	8		☐	☐	☌	14	3 48	the first Bishop of *Jerusalem*; and
25	e			8	2	5		4 36	preached very long and zealously
26	f		☌	△	✶			5 24	among the *Jews*, *viz.* 30 years,
☉	G		4	4	16		✶	6 12	till at length they first stone him,
28	a	✶					23	7 0	and then precipitate him from the
29	b	∠				✶		7 48	Pinacle of the Temple; when be-
30	c	☐	△			4	☐	8 36	ing heard praying after this, for
31	d	13	13	☍	☌	☐	0	9 24	those his cruel enemies, 'tis record-
									ed that a Tanner put him out of
									his pain, by knocking him on the
									head with a Club.
									K. *Charles* II. return'd triumphant-
									ly to *Lon.* after 12 years exile. 1660

June hath xxx dayes.

Old *Mother Shipton*, and her *Prophecies*,
The *dreadful deadman*; and the *Sybil's* skill!
Astrologie disdains such *Mates* as *these*!
If *they're* found with *her*, 'tis against *her* will.
But *Thieves*, in equipage oft *strive* to go
With *men of worth*, to be *esteemed* so.

M. days.	Week-d.	Saints days.	The planets daily motions. ☉ in ♊ deg.	mi.	♄ ♈	♃ ♓	♂ ♍	♀ ♋	☿ ♊	☽ ♎ Degr	☊ ♋	Mutual Aspects and Weather.
1	e	Nicodem.	20	37	19	26	28	3	11	10♎	6	*Did not gentle*
2	f	Marcell.	21	34	19	27	29	5	11	24	6	Zephirus *yield*
3	G	Whit-sun	22	31	19	27	29	6	10	8♏	6	*some pleasant*
4	a	Quintin9	23	28	19	27	29	7	10	23	6	*refrigerating*
5	b	Bonifaci.	24	25	19	27	♎	8	10	7♐	6	*blasts at thu*
6	c		25	23	19	27	0	9	D	21	6	☽ eclip. visib
7	d		26	20	19	27	1	11	10	5♑	6	☽ cum ♑.
8	e	Medard.	27	17	19	27	1	12	10	19	6	□ ☉ ♃.
9	f	Edmund.	28	14	19	27	1	13	10	2♒	6	*time, the Air*
10	G	Trin sun.	29	11	19	27	2	14	11	15	6	*would be very*
11	a	S. Barnab.	0♋	8	19	27	2	16	11	28	6	*hot & sultry.*
12	b	Blandin.	1	5	19	27	3	17	11	10♓	6	*Neer the full* ☽
13	c	Cyrillus	2	2	19	28	3	18	12	22	6	☍ ♄ ♀.
14	d	Valerius	2	59	18	28	4	19	12	4♈	6	☽ Apog.
15	e	Term. beg	3	56	18	28	4	20	13	15	6	□ ☉ ♂.
16	f	Rulandus	4	53	18	28	5	22	14	27	5	*thunder claps,*
17	G	1. p. Trin.	5	50	18	28	5	23	15	9♉	5	*and storms of*
18	a		6	48	18	28	6	24	15	21	5	*rain, happily*
19	b	Gervasius	7	45	18	28	6	25	16	4♊	5	*purging the*
20	c	Edward9	8	42	18	28	7	27	17	17	5	☿ elong. max.
21	d	Walburg	9	39	18	28	7	28	18	0♋	5	à ☉.
22	e		10	36	18	28	8	29	20	13	5	△ ♃ ♀. & ☉
23	f	Basilius	11	33	18	28	8	♌	21	26	5	Eclipt. visib.
24	G	2. p. Trin.	12	30	18	28	9	1	22	10♌	5	St. J. Baptist.
25	a		13	27	18	28	9	3	24	24	5	*Air, & giving*
26	b	Jeremias.	14	24	18	28	10	4	25	8♍	5	*a better hay-*
27	c	Sept. Dor.	15	21	18	28	10	5	26	22	5	*harvest then*
28	d	Leo Papa	16	18	17	28	11	6	28	7♎	5	□ ♃ ♀.
29	e	Ss. Pet. Pa	17	15	17	28	11	8	♋	21	5	☍ ☉ ♄.
30	f		18	12	17	28	12	9	1	5♏	5	*last year.*

Full moon, the 6 day, at 7 in the evening.
Last quarter the 14 day, at 10 in the morning.
New moon, the 22 day, at 8 in the morning.
First quarter, the 29 day, at 6 in the morning.
All persons that have ♑ ascend. 10 d. thereof, are concerned in the effects of the ☉s Ecl. which hap. 22 day, about 10 morning.

Eng.	Week-d.	Lunar Aspects. ☉	☽	♃	♄	♂	♀	☿	Full sea Lon. br ho. mi.
			or	or	oc	oc	oc	or.	
1	e	△		□					10 12
2	f	13	16						11 0
☉	G			*			△		11 48
4	a		22	△	*		19		0 36
5	b			7	12			♂	1 24
6	c	♂		□	□			5	2 12
7	d	7		9	15	♂			3 0
8	e		♂	*	△		10		3 48
9	f		0	15	22			△	4 36
☉								15	5 24
11	a	△							6 12
12	b	5	*				△	□	7 0
13	c	□	17	♂			14	3	7 48
14	d	22		12	♂			*	8 36
15			□			0	□	19	9 24
16	f	*					11		10 12
☽	G	12	△						11 0
18	a		18	*			*		11 48
19	b			19	△		6		0 36
20	c				5			♂	1 24
21	d	♂		□	□			2	2 12
22	e	20	♂	21	14				3 0
23	f		9	△	*	♂			3 48
☉	G			3	21	7	*		4 36
25	a							23	5 24
26	b	*	*						6 12
27	c	11	16	♀				□	7 0
28	d	□	□	10	♂	*		8	7 48
29	e	18	18		7	0	△		8 36
30	f		△			□		7	9 24
			21			7			

Observations.

Whit-sunday is a Festival dedicated to the Holy Ghost, and so called from a custom of the antient Christians, who at this time cloathed themselves in white, and were
L. *Gorings* Army at *Bow*. 1648
Ember-week. Fast.
thence called the *Illuminati*, or the
S. *H. Slingsby*, Dr. *Hew.* beh. 1658
enlightned, by a spiritual light from Heaven: and with respect had to the appearing of the holy Ghost in tongues of fire, it is by some called Bright-sunday.

Some again call it Πεντηκοστη, the
Sir *Hen. Vane* beheaded. 166.
Fatal battel at *Knaisby*. 1645
Feast of Pentecost, from Πεντηκοντα, Fifty, because it was fifty dayes distant *(inclusive)* from the solemnization of our Christian Passeover.

24 day is dedicated to St. *John Baptist*, the Πεδδρομος, or forerunner of our blessed Saviour; who, after his many years preaching the Gosp. of his Master, was on this day
Addertan-Heath Fight. 1643
Oxford surrendred. 1646
by *Herod* (*Anno Chr.* 30.) commanded to be beheaded, to gratifie *Herodias* daughters dancing.

29 day is dedicated to St. *Peter* and St. *Paul*, they both that day, in *An. Ch.* 68. suffer Martyrdom; St. *Peter* by being crucified with his head downw. St *Paul* by beheading

No *dreams* or *whimsies* doth *Astrologie*
Once *countenance*; nor *conjuring* doth *use*;
Nor flatters *States* or *Kingdoms* with a *Lye*:
To joyn with *Roste-cruncians* doth refuse!
Philosophy her true *Foundation* is:
Who *judgeth* other, *judgeth* much amiss.

M.days.	Week-d.	Saints days.	The Planets daily motions. ☉ in ♋ deg. mi.	♄ ♍	♃ ♓	♂ ♎	♀ ♌	☿ ♋	☽ ♏ Deg.	☊ ♋	Mutual Aspects and Weather.
1	G	3.p. Trin.	19 10	17	28	12	10	3	19 ♏	5	*Salubrious*
2	a	Visit. Ma.	20 7	17	28	13	11	5	3 ♐	5	*weather for*
3	b	Cornel.	21 4	17	28	13	12	7	17	5	*the first four*
4	c	Term end	22 1	17	28	14	14	9	0 ♑	5	✶ ♂ ♀.
5	d	Anselm	22 58	17	28	14	15	10	14	4	*or five days;*
6	e	Hector	23 55	17	29	15	16	12	27	4	*then expect*
7	f	Demetri.	24 52	17	29	15	17	14	10 ♒	4	□ ♂ ☿.
8	G	4.p. Trin.	25 50	17	29	16	18	17	23	4	♂ ♄ ♀.
9	a	Cyrillus	26 47	17	29	16	20	19	6 ♓	4	□ ♄ ♂.
10	b	Sept. Frat	27 44	17	R.	17	21	21	18	4	*blustering*
11	c	Pius Papa	28 41	17	29	18	22	23	0 ♈	4	✶ ☉ ♃.
12	d	Nab. & Fe.	29 38	16	29	18	23	25	12	4	☽ Apog.
13	e	Margaret	0 ♌ 36	16	29	19	25	27	23	4	△ ♃ ☿.
14	f	Bonaven.	1 33	16	28	19	26	29	5 ♉	4	*weather;*
15	G	5.p. Trin.	2 30	16	28	20	27	♌	17	4	*rain and an*
16	a	Osmond.	3 27	16	28	20	28	3	29	4	♂ ☉ ☿.
17	b	Alexius	4 25	16	28	21	29	5	12 ♊	4	*abatement of*
18	c	Rosina	5 22	16	28	22	♍	7	24	4	☽ cum ☊
19	d	Dogd. beg	6 19	16	28	22	2	10	8 ♋	4	*heat.*
20	e	Elias	7 17	16	28	23	3	12	21	4	*Pleasant sweet*
21	f	Daniel.	8 14	16	28	23	4	14	5 ♌	4	*Air, rejoycing*
22	G	6.p. Trin.	9 11	16	28	24	6	16	19	4	*the Country-*
23	a	Apollin.	10 8	16	28	24	7	18	4 ♍	4	*man; it being*
24	b	Christia.	11 6	16	28	25	8	19	18	3	*a happy sign*
25	c	S. James	12 3	16	28	26	9	21	3 ♎	3	☽ Perig.
26	d	Anna	13 1	15	28	26	10	3	17	3	*of a plentiful*
27	e	Martha	13 59	15	28	27	12	25	1 ♏	3	*Harvest.*
28	f	Sanct. Ep	14 56	15	28	27	13	27	16	3	✶ ♂ ☿.
29	G	7.p. Trin.	15 54	15	28	28	14	29	29	3	
30	a	Abdon	16 51	15	28	29	15	♍	13 ♐	3	△ ♄ ♀.
31	b	German.	17 49	15	28	29	16	2	27	3	

Full moon, the 6 day, at 6 in the morning.
Last quarter, the 14 day, at 4 in the morning.
New moon, the 21 day, at 6 in the evening.
First quarter, the 28 day, at 11 before noon.

Unto all such, that have either their ☉, ☽, ⊕ Ascend or *Medium Cœli*, in 29 d. ☌ the station of ♅ is of a happy signification.

Eng. ac.	Week-d.	Lunar Aspects. ☉	♄	♅	♂	♀	☿	Full sea Lon gitude ho.	min.
			oc	or	oc	oc	o		
☉	G	△		△				11	0
2	a	1		17	✶	△		11	48
3	b			□	8	16		0	36
4	c			21			☍	1	24
5	d	☍	☌		□		18	2	12
6	e	18	5	✶	0			3	0
7	f			2	△	☍		3	48
☉	G				10	14		4	36
9	a		✶					5	24
10	b	△	22	☌			△	6	12
11	c	12		22			6	7	0
12	d		□		☍			7	48
13	e	□	10		14	△	□	8	36
14	f	16	△			2	8	9	24
☉	G		22	✶		□		10	12
16	a	✶		22		22	✶	11	0
17	b	8			△		9	11	48
18	c			□	18	✶	oc	0	36
19	d		☍	7		12		1	24
20	e		14	△	□			2	12
21	f	☌		12	2		☌	3	0
☉	G	6			✶		16	3	48
23	a		△		8	☌		4	36
24	b		20	☍		5		5	24
25	c	✶	□	16				6	12
26	d	16	21		☌		✶	7	0
27	e	□			16	✶	12	7	48
28	f	23	✶	△		19	□	8	36
☉	G		0	21			23	9	24
30	a	△				□		10	12
31	b	7		□	✶		4 △	11	0

Observations.

Col. *Ashton*, &c. 21 yed. 1648

A great Fire at *Ratcliff*. 1647

On the 25 day of this month is kept holy the Feast of St. *James*,

L. *F. Villers*, bro' to the ☽ present D. *Buckingh.* slain 1648

who was the first that suffered Martyrdom among the Apostles, and the most couragious and bold among them: And for his courage was sirnamed the Great, to distinguish him from another of that name.

G. *Monck* creat. D *Alb.* 1660

He propagat. the Gosp. in *Spain*, for which (as one well observes) he is still owned there, as the tutelar Saint of that grave Country.

Dr. *Levens* of *Oxf.* murd. 1650

He was (after all his preaching of the Gospel) in the 42 year of his Master, beheaded by the *Jews*. His courage was so great (& his cause so good) that when going to his execut. he behaved himself so undauntedly, and like a true Champ. that by his resolution and carriage, he converted the informer,

A Fire at *Holb.* Conduit. 1650

that was the instrument to bring him to his Tryal and end; insomuch (saith *Eusebius*) that he asked him forgiveness, and became a co-partner with him in his sufferings. *Vid. Eccles. Hist. lib. 2. cap. 8.*

This *Princely Art*, no *silly charmer* hugs;
The *Christal-manger* to *her* is disgrace:
Dic mie, and other *pittiful scare-bugs*,
Are but *black-patches* on *uranie's face!*
That must *drop* off, when *her bright beams* appear;
And *then* no *signes*, *they* ere had *harbour there*.

M. days.	Week-d.	Saints days.	The Planets daily motions. ☉ deg.	☉ mi.	☽	♄	♃	♂	♀	☿	☽	☍	☊	Mutual Aspects and Weather.
1	c	Lammas	18	46	15	28	29	18	4	10	♍	3		Good harvest-
2	d	Moses	19	44	15	28	♏	19	6	23		3		weather at
3	e	Dominic.	20	42	15	27	1	20	7	6	♒	3		the beginning
4	f	Aristarch.	21	39	15	27	2	21	9	19		3		of the month.
5	G	8. p. Trin.	22	37	15	27	2	22	11	1	♓	3		Flying clouds
6	a	Sixtus	23	35	15	27	3	24	12	14		3		as if they
7	b	Don. Ep.	24	32	15	27	4	25	14	26		3		△ ♄ ☿.
8	c	Cyriacus	25	30	15	27	4	26	16	8	♈	3		☽ Apog.
9	d	Romanus	26	28	15	27	♏	27	17	20		3		☌ ♆ ♀.
10	e	Laurent.	27	26	15	27	6	29	19	2	♉	3		threatned rain,
11	f	Tirus	28	24	15	27	6	♎	20	13		3		but not over-
12	G	9. p. Trin.	29	22	15	27	7	1	22	25		2		much.
13	a	Clare	0	♍	19	15	26	7	2	23	8	♊		2	Windes are
14	b	Eusebius	1	17	15	26	8	3	24	21		2		stirring, and
15	c	Assum Ma	2	15	14	26	9	5	26	3	♋	2		☽ cum ☊.
16	d	Rochus	3	13	14	26	9	6	27	16		2		☌ ♆ ☿.
17	e	Agapitus	4	11	14	26	10	7	29	29		2		bring some
18	f	Helena	5	9	14	26	11	8	♎	13	♌	2		sudden show
19	G	10 p. Trin	6	8	14	26	11	9	1	28		2		ers, and a re-
20	a	Leonard	7	6	14	26	12	1	3	13	♍	2		missions of heat.
21	b	Privatus	8	4	14	26	13	12	4	27		2		
22	c	Symphor.	9	2	14	25	13	13	5	12	♎	2		☽ Perigæon.
23	d	Zachæus	10	0	14	25	14	14	6	27		2		□ ♄ ♀. ✶ ♄ ♂
24	e	S. Barthol	10	58	14	25	15	15	7	11	♍	2		The mornings
25	f	Lodovic	11	57	14	25	15	17	8	26		2		and evenings
26	G	11. p. Trin	12	55	14	25	16	18	10	10	♐	2		beginning to
27	a	Dogd. end	13	53	14	25	17	19	11	24		2		△ ☉ ♄.
28	b	Augustin.	14	52	14	25	17	20	12	7	♑	2		☽ cum ♇.
29	c	J. Bap. beh	15	50	14	25	18	21	13	20		2		☿ max. ☌ ☉
30	d	Fœlix	16	48	14	24	19	22	14	3	♒	1		be fresh.
31	e	Paulinus	17	47	14	24	19	24	14	15		1		

Full moon, the 4 day, at 6 in the evening,
Laſt quarter, the 12 day, at 8 in the evening.
New moon, the 20 day, at 3 in the morning.
Firſt quarter, the 26 day, at 6 in the evening.
On the 13, about 11 or 12 at night, the moon may be ſeen (aſcending toward the South) a little Eaſtward of *Aldebaran*.

Eng. ac	Week-d	Lunar Aſpects ☉	☽	♄	♃	♂	♀	☿	Full ſea *Lon* br. ho.	mi.	Obſervations.
			oc	or	oc	oc	oc	oc			
1	c			♂			△		0	36	Riſing in *Cheſhire*. 1659
2	d			9	✶	□	15		1	24	Marq *Orm.* remov'd fr. *Dub.* 1659
3	e				8	14			2	12	*Dorcheſter* taken. 1643
4	f	♂							3	0	The *Chancery* voted down. 1653
☉	G	☿				△			3	48	Upon the 24 of this Month, is
6	a		✶				♂	♂	4	36	celebrated the Feaſt of St. *Bartholmew*, who was by birth a *Syrian*,
7	b		2	♂		22	21		5	24	and Nephew to a King of *Syria*;
8	c		□	2					6	12	though ſome have reported him
9	d	△	14						7	0	a *Jew* by birth, and a Fiſherman by
10	e	15			♂				7	48	his profeſſion. After he had re-
11	f		△		8			△	8	36	*Glouceſter* beſieged. 1643
☉	G	□	3	✶			△	16	9	24	Sir *J. Stowel* to *Ely-houſe*. 1646
13	a	8		2		11			10	12	Sir *Rich. Gurney* ſentenc'd. 1642
14	b	✶		□			□		11	0	ceived his Commiſſion, he preach-
15	c	23	♂	11		□		8	11	48	ed the Goſpel to the *Lycaonians*,
16	d		16	△	12		4	✶	0	36	and to the remoter *Indians*: And
17	e			16	□	✶	23		1	24	laſtly, to the *Armenians*: where,
18	f				19	14			2	12	Sir *John Stowel* to *Newg.* 1646
☉	G	♂			✶				3	0	Duke *Hamilton* routed. 1648
20	a	15	△	♂	23				3	48	by *Aſtyages* their King, he was
21	b		3	20			♂		4	36	Anno 51. (on this day) firſt ſtoned,
22	c		□			♂	11		5	24	and then excoriated, or fleyd alive,
23	d	✶	3			1			6	12	and ſo left hanging upon the croſs
24	e	23	✶	△	♂				7	0	*Love* & *Gibbons* behead. 1651
25	f		4	22	5			✶	7	48	Sir *George Booth* taken. 1659
☉	G	□				✶	23		8	36	until the next day; and then to
27	a	6		□		15			9	24	end his torments, they behead him.
28	b	△	♂	2	✶		□		10	12	Whence ſome celebrate the 25
29	c	16	13	✶	20	□	9		11	0	day, as we the 24, deeming his ſuf-
30	d			9		3	△		11	48	*Colcheſter* ſurrendred & Sir *C. Luc.* Sir *G. Liſle* ſhot 1648
31	e				□	△	22		0	36	ferings deſerving of a double Feſtival.

Vrania's darling scorneth to intrude,
Or press into other Arts privacies;
Nor is she so unsanctified, and rude,
As once pretend to sacred mysteries!
She hath a spacious Empire of her own;
Where she sits Regent on a glorious Throne.

M. days.	Week. p.	Saints days.	The Planets dayly motions. ☉ in ♍ deg. mi.	♄ ♈	♃ ♓	♂ ♍	♀ ♎	☽ ♒ Deg.	☊ ♑	Mutual Aspects and Weather.
1	f	Egidius	18 45	14 22	20 25	15	28 ♒	1		*Frosty and*
2	G	11.p.Trin	19 44	14 24	21 26	16	10 ♓	1		*good Air at*
3	a	Euphemi	20 43	14 23	21 27	17	22	1		*the beginning*
4	b	Theodos.	21 41	14 24	22 29	17	4 ♈	1		☌ ☉ ♂.
5	c		22 40	17 24	23 m	18	16	1		*of the month.*
6	d	Magnes	23 38	4 24	23 1	18	28	1		☌ ☿ ☊ △ ♃ ♂
7	e	Regina	24 37	14 23	24 2	19	10 ♉	1		
8	f	Nat. Mar.	25 36	D. 23	25 3	19	22	1		*Overcast and*
9	G	13.p.Trin	26 35	14 23	25 4	19	4 ♊	)		*a little cloudy,*
10	a		27 34	14 23	26 6	20	16	)		*threatning*
11	b	Fœlix	28 32	14 23	27 7	R. 28		1		☽ cum ☊.
12	c	Tobias	29 31	14 23	28 8	0	11 ♋	1		*rain.*
13	d	Amatus	0 ♎ 30	14 23	8 9	19	24	1		*Pleasant good*
14	e	Exal. crue	1 29	14 22	29 10	19	7 ♌	)		*Air again.*
15	f	Nicodem.	2 28	14 22	29 12	19	21	1		
16	G	14.p.Trin	3 27	14 22	☌ 13	18	6 ♍	1		*Now inclining*
17	a	Lambert	4 26	14 22	1 14	17	21	1		✶ ♄ ♀.
18	b	Ferreolus	5 25	14 22	2 15	16	6 ♎	c		*to a troubled*
19	c		6 24	14 22	2 16	15	21	o		☽ Perig.
20	d	Fausta	7 24	14 22	3 17	14	6 m	o		*cloudy skie.*
21	e	S. Mathew	8 23	14 22	4 19	3	21	o		*Pleasant and*
22	f	Mauritius	9 22	14 21	5 20	12	6 ♐	c		*clear Air.*
23	G	15.p.Trin	10 21	14 21	5 21	11	20	o		△ ♃ ♀ ☽ ♂.
24	a	Rupertus	11 21	14 21	6 22	10	4 ♑	o		☌ ☉ ☿.
25	b		12 20	14 21	7 23	9	17	o		*winds and*
26	c	Cyprianc	13 19	14 21	7 25	8	29	o		*rain about the*
27	d	Cos. Dam	14 17	14 21	8 26	7	12 ♒	o		□ ☉ ♄.
28	e	Winceslа	15 18	14 21	9 27	6	25	o		*latter end of*
29	f	S. Micha.	16 18	14 21	10 28	5	7 ♓	o		*the month.*
30	G	16.p.Trin	17 17	14 21	10 29	5	19	o		

Full moon, the 3 day, at 9 in the morning.
Last quarter, the 11 day, at 1 afternoon.
New moon, the 18 day, at 11 in the morning.
First quarter, the 25 day, at 3 in the morning.
The station of ♄ in 14 d of ♑ is of eminent caution to all that have the Asc. ☉ or ☽ at time of their birth in or neer that deg

English.	Week-d.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full sea Lan.br. ho.	min	Observations.
			oc	or	oc	oc	oc			
1	f							1	24	On the 21 of this month, the Church celebrateth the conversion
☉	G	☌	✶		△			2	12	
3	a	21	8	☐	22			3	0	*Oliver Cromwel* dyed. 1658
4	b		☐	3				3	48	of St. *Matthew*, who was the first
5	c		20					4	36	Evang. and wrote the Gospel of his
6	d			☍		☌		5	24	Master in the Hebrew language:
7	e		△			6		6	12	The most holy story, in the holy
8	f	△	8	✶	☌			7	0	tongue. He preached the Gospel all
☉	G	9		3	6			7	48	over *Pontus* and *Asia*, and after-
10	a		☐	☐			△	8	36	wards in *Ethiopia*; among which
11	b	☐		14		△		9	24	black People, he continued 20
12	c	1	☌	△		18	7	10	12	years, for their instruction and
13	d	✶	6	21	△		☐	11	0	conversion; and they at last, in a
14	e	12			8	☐	16	11	48	barbarous requital of all his care
15	f				☐	5	✶		36	Earl of *Essex* dyed. 1646
☉	G		△		14	✶	18	1	24	Duke of *Glouceſter* dyed. 1660
17	a	☌	13	☌	✶	12		2	12	and pains of them. *Anno Christi* 71
18	b	23	☐	2	17		☌	3	0	as saith *Alstedius*, behead him.
19	c		13					3	48	Treaty in Isle *Wight* beg. 1648
20	d		✶			☌	16	4	36	Ember Week.
21	e		13	△	☌	20		5	24	On the 9th of this month, is
22	f	✶		1	22		✶	6	12	kept holy the Feast of St. *Michael*
☉	G	7		☐			10	7	0	the Arch-Angel. Of whom I shall
24	a		☌	2			☐	7	48	say nothing more, because I find
25	b	15	19	✶		✶	11	8	36	that some great Clerks contend,
26	c			8	✶	13	△	9	24	that *Michael* is only a name of
27	d	△			15		14	10	12	Office; and so in an allegorical
28	e	3				☐		11	0	sence, might signifie Jesus Christ,
29	f		✶		☐	4		11	48	who is the only Arch-Angel, and
☉	G		15	☌	5	△		0	36	that there was no such person
				3		22				really.
										Barkley Castle yielded. 1645

To th' *Amorous Yoaker*, *She*'s no property;
Nor yet *confes'rate* with the *active Rawd*;
She forwards no *Spring-Garden-lechery*:
These Arts, are quite beside *her juster Road!*
Her practice is, *things worthy* to advance;
Though oft *compell'd* to *Panders pipes* to *dance*.

Mo.	Wee.	Saints days.	The Planets daily motions. ☉ in ♎ deg.	mi.	♄ ♍	♃ ♌	♂ ♐	♀ ♐	☿ ♎	☽ ♈ Degr	☌ ♓	Mutual Aspects and Weather.
1	a		8	17	15	20	11	0	4	1♈	0	♀ Max. à ☉.
2	b	Leodegar	19	16	15	20	12	2	D	13	0	*cool and*
3	c	Candidus	20	16	15	20	13	3	4	25	0	☽ Apogæon.
4	d	Francisc9	21	16	15	20	13	4	5	7♉	0	*cloudy at the*
5	e	Apollinus	22	15	15	20	14	5	5	19	0	✶ ♀ ☿.
6	f	Fides	23	15	15	20	15	6	6	1♊	0	*beginning of*
7	G	17 p. Trin	24	15	15	20	16	7	6	13	♊	*the month;*
8	a	Pelagius	25	15	15	20	16	9	7	25	29	☽ cum ☊.
9	b	Dyonisi9	26	15	15	20	17	10	8	7♋	29	*yet indifferent*
10	c	Gideon	27	15	15	20	18	11	9	19	29	*seasonable for*
11	d	Burchard	28	14	15	20	18	12	10	3♌	29	*an after-*
12	e	Colman	29	14	15	20	19	13	12	16	29	*Spring.*
13	f	Edward	☌ m	14	15	19	20	14	13	0♍	29	*High windes*
14	G	18 p. Trin	1	14	15	19	21	15	14	14	29	□ ♄ ☿.
15	a	Hedewig	2	13	15	19	21	17	16	29	29	*bringing rain.*
16	b	Gallus	3	13	15	19	22	18	17	14♎	29	
17	c		4	13	15	19	23	19	18	29	29	□♅ ☿. ✶♀ ☿
18	d	St. Luke	5	13	15	19	24	20	20	15♍	29	*The Air*
19	e	Ptolomy	6	13	15	19	24	21	22	29	29	☽ Perig.
20	f	Ursula	7	13	16	19	25	22	23	14♐	29	*changed to a*
21	G	19 p. Trin	8	16	16	19	26	23	25	29	29	☽ cum ♆.
22	a	Cordula	9	16	16	19	27	25	27	13♑	29	*more composed*
23	b	Term beg.	10	16	16	19	27	26	28	26	29	*and settled*
24	c	Salom	11	17	16	19	28	27	m	9♒	29	*temper.*
25	d	Crispinus	12	17	16	19	29	28	1	22	29	
26	e	Amandus	13	17	16	19	29	29	3	4♓	28	*Now again*
27	f		14	18	16	19	♑	♑	5	16	28	☌ ♂ ♀.
28	G	20 p. Trin Ss. Si. Jud.	15	18	16	19	1	1	6	28	28	*moist cloudy*
29	a	Narcissus	16	19	16	19	2	2	8	10♈	28	△ ☉ ♄.
30	b	German.	17	19	16	19	3	4	10	22	28	*weather.*
31	c	Wolfgan.	18	20	16	19	3	5	11	4♉	28	

Full moon, the 3 day, at 2 in the morning.
Last quarter, the 11 day, at 3 in the morning.
New moon, the 17 day, at 8 in the evening.
First quarter, the 24 day, at 4 in the afternoon.
On the fifth day in the evening, the Moon may be seen in the East, with the *Pleiades* or Seven ſtars.

Engl. ac.	Week-d.	Lunar Aſpects. ☉	☽	♄	♃	♂	♀	☿	Full ſea *Lon.* hor.	min
			oc	oc		oc	oc	or		
1	a					△		☌	2	12
2	b	☌		□		21		6	3	0
3	c	14		3					3	48
4	d			△					4	36
5	e			16	✶				5	24
6	f				3		☌	△	6	12
☉ 7	G				□	☌	13	10	7	0
8	a	△			13	6			7	48
9	b		1	☌	△			□	8	36
10	c	□		14	23			4	9	24
11	d		15				△	✶	10	12
12	e					△	11	15	11	0
13	f	✶				☍			11	48
☉	G		0	△	☌	□	□		0	36
15	a			1	8	11	2		1	24
16	b			□		✶	✶	☌	2	12
17	c	☌		2		13	6	5	3	0
18	d		8	✶	△				3	48
19	e			1	7				4	36
20	f				□	☌	☌	✶	5	24
☉	G	✶			7	19	14	17	6	12
22	a		20	☌	✶				7	0
23	b			5	11			□	7	48
24	c	□						4	8	36
25	d		4			✶	✶	△	9	24
26	e	△				15	13	22	10	12
27	f		20	✶	☌				11	0
☉	G			0	5	□	□		11	48
29	a			□		6	6		0	36
30	b			12		△			1	24
31	c					22	△	☌	2	12

Obſervations.

Sandal Caſtle ſurrendred. 1645

On the 18 day of this month, is kept holy the Feaſt of St. *Luke*, who was a Phyſician by profeſſion, and native of *Antioch*, a famous City in *Syria*.

A terrible fire at *Oxford*. 1644.

He wrote his Goſpel, *Anno Chriſti* 51. and after all his preaching and promoting the Faith and Doctrine of his Maſter, dyed *Anno Chriſti* 74. in *Bythinia*, neer *Pontus* in the leſſer *Aſia*; being then 84 years of age.

The 28 day of this month, preſerves the remembrance of thoſe two holy Apoſtles of Jeſus

Earl of *Derby* beheaded. 1651

Chriſt, *Symon* and *Jude*; who by blood (as well as by a coeleſtial relation) were brethren.

Symon, ſirnamed the *Zelot*, after he had preached the Goſpel in *Ægypt*, *Lybia*, *Perſia*, and ſome parts of *Africa*, returning home to *Jeruſalem*, was in the 120 year of his age crucified; ſuffering Martyrdom the laſt of all the Apoſtles. *Jude* preached the Goſpel firſt in *Greece*, *Pontus* and *Meſopotamia*, and afterward with his brother *Symon* in *Perſia*; and *Anno Chriſti* 43. is put to death there, by the malicious informations of the Heatheniſh Prieſts of that Countrey.

Bradſhaw dyed. 1659

Astrologie the *Parasite* disdains;
Base Sycophaws she scorneth to *protect*:
To *him*, that under *her* meets *trait'rous gains*,
She quickly shews a *zealous disrespect*;
And pulls *his Vizor off*; that th'*world* may see,
Her innocence opposeth villany.

M.days.	Week-d.	Saints days.	The Planets dayly motions. ☉ inm deg	mi.	♄ ♃ ♂ ♀ ☿ ☽ ☊	Mutual Aspects and Weather.
1	d	All Saints	19	20	15 19 4 6 13 16 ♉ 28	*Cold and frosty*
2	e	All Souls	20	21	16 19 5 7 14 28 28	*at the begin-*
3	f	Th. ophi.	21	22	17 D. 6 8 16 10 ♊ 28	*ning.*
4	G	21.p.Trin	22	22	17 19 6 9 18 22 28	☽ cum ☊.
5	a	Lætus	23	23	17 19 7 10 19 4 ♋ 28	*windy and*
6	b	Leonard.	24	24	17 19 8 11 21 17 8	*overcast, white*
7	c	Florent.	25	25	17 19 9 12 22 0 ♌ 28	*clouds unla-*
8	d		26	25	17 19 10 13 24 13 28	*ding them*
9	e	Theodor.	27	26	17 19 10 14 25 26 28	*selves about*
10	f	Tryphon	28	27	17 19 11 16 27 10 ♍ 28	*this time.*
11	G	22 p.Trin	29	28	17 19 12 17 29 24 28	♂ ♄ ☿.
12	a	Brict	0	♐ 29	17 19 13 18 ♐ 8 ♎ 28	♂ ☉ ☿.
13	b	Eugenius	1	30	18 19 13 19 2 23 28	☌ ♅ ♀.
14	c	Frideric.	2	30	18 19 14 20 3 8 ♏ 27	☽ Perigæon.
15	d	Leopald.	3	31	18 19 15 21 5 22 27	
16	e	Dep. Edm	4	32	18 19 16 22 7 8 ♐ 27	*Good Air a*
17	f	Init.R.El	5	33	18 19 16 23 8 23 27	*gain, and*
18	G	23.p.Trin	6	34	18 19 17 24 10 7 ♍ 27	*wholesom.*
19	a	Na. Car.	7	35	18 19 18 25 11 21 27	♂ ♄ ♂.
20	b	Edmond	8	36	18 19 19 26 13 5 ♒ 27	☌ ♅ ♂.
21	c	Obl. Mar.	9	37	18 19 20 27 14 8 27	☿ max. dist. ☉
22	d	Cæcilia	10	39	18 19 20 28 16 0 ♓ 27	*Cold sharp*
23	e	Clemens	11	40	18 19 21 29 17 13 27	*freezing Air,*
24	f	Grisogon	12	41	19 19 22 ♒ 19 15 27	☐ ♅ ♀.
25	G	24.p.Trin	13	42	19 19 23 1 21 7 ♈ 27	*with cutting*
26	a	Conradus	14	43	19 20 23 2 22 19 27	*winds from*
27	b	Agricola	15	44	19 20 24 3 24 0 ♉ 27	☽ Apogæon.
28	c	Termend	16	55	19 20 25 4 25 12 27	*the North-*
29	d	Saturnus	17	46	19 20 26 5 27 24 27	*East.*
30	e	S. Andrew	18	48	19 20 27 6 28 6 ♊ 27	

Full moon, the 1 day, at 8 in the evening.
Last quarter, the 9 day, at 3 afternoon.
New moon, the 16 day, at 6 in the morning.
First quarter, the 23 day, at 10 before noon.
All persons that have their Ascend. ☉ or ☽, in 18 d. of ♈, ♄ or ♂, Lords of their Genit. are caution'd by their ♂ there 19 day.

Dayes of the Month	Week	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Ful sea Lon. hr. ho.	min	Observations.
			oc	oc	oc	oc.	or.			
1	d	☌	△	✶				3	0	On the first day of this month, is kept holy, or solemnized that Fe-
2	e	8	2	6				3	48	
3	f			□				4	36	Long Parliament began. 1640
☉	G			17				5	24	D. *Ormond* made L.L. *Irel.* 1661
5	a				☍	☌		6	12	*stum Catholicum*, that universal or
6	b	△	☌	△	(	12	△	7	0	Catholick Feast of all Saints. Not
7	c	15	c	3			2	7	48	as some would have it, of the
8	d						□	8	36	Saints Triumphant only, but of
9	e	□					3	9	24	the Saints militant. The chil-
10	f	3	△	☌	△	△		10	12	dren of God here upon earth,
☉	G	✶	13	15	2	11	✶	11	0	wanting perfection, as well as
12	a	16	⌋		□	⌐	9	11	48	those Angels, Martyrs, Apostles,
13	b		16		8	17	oc	0	36	Confessors, *&c.* in Heaven, enjoy-
14	c		✶	△	✶	✶		1	24	*Bramford* sight. 1642
15	d	☍	15	16	10	2	☌	2	12	ing perfection, are remembred in
16	e	8		□			22	3	0	the consecration of this day.
17	f			18				3	48	On the 30 day, the Feast of St.
☉	G		☍	✶	☍			4	36	*Andrew* is celebrated: He was the
19	a		19	21	19	☍		5	24	first Christian; (*Sanctus Andreas Primogenitus Testamenti novi*) the
20	b	✶				7	✶	6	12	first-born of the New-Testament.
21	c	8					7	7	0	He was by profession a Fisher-man,
22	d	□						7	48	and Christ calls him from his em-
23	e	22	✶	☍	✶		□	8	36	ployment of that kind, to fish for
24	f		11	7	18	✶	(	9	24	men, to beget souls to God and
☉	G	△				11		10	12	salvation.
26	a	15	□		□		△	11	0	
27	b		○		11	□	9	11	48	Princess of *Orange* dyed. 1665
28	c		△	✶		(		0	36	
29	d		13	15	△	△		1	24	He preached the Gospel first in
30	e				3	3		2	12	*Scythia*, and after that in *Cappado- Bythin'* and *Galat'* lastly, in *Maced. Thrace, Thessalia*, and *Achaia*; where at length, under *Vespasian* the Emp. he is crucified downward, (A.C. 80.) to differ him from his Saviour.

December hath xxxi dayes.

Gold chains, and meaner *pribes she* owneth not;
Nor yet excites *men* unto *Hell* to go:
She is a *Virgin* without *stain* or *spot*!
They're *jugler's* that assume *her shape*, do so!
She counsels and *directs men honest things*;
Assists poor *Peasants*! *serves* the *greatest Kings*!

M. days.	Week d	Saints days.	The Planets daily motions. ☉ deg.	♐ mi.	♄ ♑	♃ ♓	♂ ♑	♀ ♒	☿ ♑	☽ ♊ Deg.	☊ ♊	Mutual Aspects and Weather.
1	f	Longinus	19	49	19	20	27	7	0	19 ♊	27	□☉♃☽☊&
2	G	1 Advent.	20	50	19	20	28	8	2	1 ♋	27	☽ Eclipsed
3	a	Cassianus	21	51	20	20	29	8	3	14	26	*The season*
4	b	Barbara	22	53	20	20	♒	9	5	27	26	*considered,*
5	c	Sabina	23	54	20	20	1	10	6	10 ♌	26	*good weather;*
6	d	Nicolaus	24	55	20	20	1	11	8	23	26	*somewhat fro-*
7	e	Ambrosius	25	58	20	21	2	12	9	6 ♍	26	*sty and cold*
8	f	Conc. Ma	26	58	20	21	3	13	11	20	26	*Air.*
9	G	2 Advent.	27	59	20	21	4	14	12	4 ♎	26	*An abatement*
10	a	Melchad.	29	0	20	21	4	14	14	18	26	*thereof these*
11	b	Damascus	0 ♑	1	20	21	5	15	16	2 ♏	26	☽ Perig.
12	c	Epimach.	1	3	21	21	6	16	17	17	26	*dayes.*
13	d	Lucia Vir	2	4	21	21	7	17	19	2 ♐	26	*Then windy &*
14	e	Nicasius	3	5	21	21	8	18	20	16	26	☽ ☊.
15	f	Abraham	4	7	21	21	8	18	21	1 ♑	26	♂ ♄ ☿. and
16	G	3 Advent.	5	8	21	22	9	19	23	15	26	✶ ♃ ☿.
17	a	Ignatius	6	9	21	22	10	20	24	29	26	*cold air again;*
18	b	Christoph	7	11	21	22	11	20	26	13 ♒	26	*and may so*
19	c	Lazar. Ep	8	12	21	22	11	21	27	26	26	*continue to*
20	d	Julianus	9	13	21	22	12	22	28	9 ♓	26	*Christmas; at*
21	e	S Thomas	10	14	22	22	13	22	29	21	26	*which time*
22	f	xxx. Mart	11	16	22	22	14	23	♒	3 ♈	25	*we shall have*
23	G	4 Advent.	12	17	22	23	15	24	1	15	25	*a remission*
24	a	Candidus	13	18	22	23	15	24	2	27	25	☽ Apogæon.
25	b	Christmas	14	20	22	23	16	25	3	9 ♉	25	*of cold: yet*
26	c	S. Stephen	15	21	22	23	17	25	4	20	25	*will the Air*
27	d	S. John	16	22	22	23	18	26	4	2 ♊	25	*be inclining*
28	e	S. Innoc.	17	23	22	23	19	26	R.	15	25	*to moisture.*
29	f	Tho. Cant	18	25	22	24	19	27	4	27	25	☽ cum ☊
30	G	David	19	26	23	24	20	27	4	10 ♋	25	
31	a	Silvester	20	27	23	24	21	27	4	23	25	

Full moon, the 1 day, at 3 afternoon.
Last quarter the 9 day, at 1 in the morning.
New moon, the 15 day, at 6 after-noon.
First quarter, the 23 day, at 6 in the morning.
Full moon, the 31 day, at 7 in the morning.

Engl. acc.	Week-d.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full sea Lon. br	min	Observations.
		oc	oc	oc	oc	oc	oc	ho.		
1	f	☿		□				3	0	On the 21 day St. *Thomas*, who was (*Apostolus Indiarum*) the
⊙	G	3		2			♂	3	48	
3	a		♂	△			1	4	36	Earl *Peterbor.* to *Tangier.* 1661
4	b		11	11	♂			5	24	Preacher of the *Indies*, his Feast is
5	c				6	♂		6	12	kept. He converted many to the
6	d	△				1		7	0	Christian Faith; yet is himself in
7	e	4					∠	7	48	Judge *Jenk.* that famous & 1663
8	f	□	△	♂	△	⊙	6	8	36	loyal Lawyer, dyed. 5
⊙	G	13	○	1	23	☿		9	24	Mr. *Pym* dyed 1643
10	a	✱	□			18	1☿	10	12	the year of Christ 25. put to death
11	b	20	4		□	□		11	0	by them whom he would have had
12	c		✱	△	4	22	✱	11	48	to eternal life.
13	d		6	7	✱		∠	0	36	On the 25 day, the birth of the
14	e			□		✱		1	24	Saviour of the world is by the
15	f	♂		9		2		2	12	Church appointed to be kept holy.
⊙	G	6	♂	✱			♂	3	0	On the 26 day, St. *Stephen* the
17	a		10	11	♂		15	3	48	first of Martyrs, *A. C.* 35. preach-
18	b				20	♂		4	36	ing the Gospel to the *Jews*, was
19	c					15		5	24	*O Cromwel* made Protect. 1653
20	d	✱						6	12	charged with blasphemy, and sto-
21	e	1	✱	♂			✱	7	0	ned to death.
22	f	□	1	2	✱		18	7	48	Ember week.
⊙	G	18	□		23	✱		8	36	Upon the 27 day, we celebrate
24	a		14			18	□	9	24	the Feast of St. *John*, the Disciple
25	b	△			□		12	10	12	whom Jesus loved. He wrote his
26	c	13	△	✱	17	□		11	0	Gospel at *Ephesus*, *A. C.* 69. at the
27	d		3	5		♂	△	11	48	intreaty of the Bishops of *Asia*:
28	e			□	△	△	3	0	36	And *A. C.* 90. was by the Proconsul
29	f			17	8	23		1	24	of *Asia* sent to *Rome* to suffer;
⊙	G	♂						2	12	where being miracu' preserved in
31	a	19	♂	△			♂	3		a Cauld. of scalding Oyl, is by *Do-*

mitian banish. into *Patmos*: after by *Coc. Nerva* recal'd; & *A. C.* 160. dyed at *Eph.* of an Apopl' being 102 y. old.

The 28 *Herod* comman. all young childr. to be slain, laying thereby a snare for our Saviours life.

Signes.	Decanates.	The Planets Terms.					Triplicity.	Exaltation.	Planets Houses.
♈	♂ 0 ♉ 10	♂ 0	♉ 8	♀ 14	♄ 21	♂ 26	☉ ♃ ☽	☉ 19	♂
♉	☿ 0 ♊ 10	♀ 0	♊ 7	☿ 13	♃ 20	♄ 25	♀ ☽ ♂	☽ 3	♀
♊	♀ 0 ♋ 10	☿ 0	♐ 6	♃ 12	♂ 19	♄ 24	♄ ☿ ♃	☿ 15	☿ ☿
♋	☽ 0 ♌ 10	♂ 0	♍ 6	♀ 11	☿ 18	♄ 23	♀ ☽ ♂	♃ 15	☽
♌	☉ 0 ♍ 10	♄ 0	♎ 6	♃ 11	♂ 18	☿ 23	☉ ♃ ☽	☉ 19	☉
♍	♀ 0 ♎ 10	☿ 0	♏ 7	♀ 11	☿ 18	♄ 23	♀ ☽ ♂	☿ 15	♀
♎	♄ 0 ♏ 10	♄ 0	♐ 8	♃ 12	♂ 19	♄ 24	♄ ☿ ♃	♄ 21	♄
♏	♂ 0 ♐ 10	♂ 0	♑ 8	♀ 13	♄ 20	♂ 25	☉ ♃ ☽	♂ 28	♂
♐	♃ 0 ♑ 10	♃ 0	♒ 9	☿ 14	♃ 21	♄ 25	♀ ☽ ♂	☉ 19	♃
♑	♂ 0 ♒ 10	♂ 0	♓ 9	♀ 14	♂ 21	☿ 25	♄ ☿ ♃	♃ 15	♄
♒	♄ 0 ♓ 10	♄ 0	♈ 10	♃ 15	☿ 21	♄ 25	☉ ♃ ☽	☉ 19	♄
♓	♃ 0 ♈ 10	♂ 0	♉ 8	♀ 14	♄ 21	♂ 26	♀ ☽ ♂	♀ 27	♃

ADVERTISEMENTS.

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What part the Moon governs in Mans Body, being in any of the Twelve Signes.

Head and Face.

Neck. Arms. Breſt. Heart. Bowels. Reins. Secrets. Thighs. Knees, Legs.

Feet.

- ♈ Mans *Head and Face*, *Heavens Ram* obey;
- ♉ His *Neck*, the *Neck-ſtrong Bull* doth ſway:
- ♊ Th'arm-twining *Twins* guide *Hands* and *Arms*;
- ♋ *Breſt*, *Sides* and *Stomack*, *Cancer* charms.
- ♌ The *Lion* rules our *Back* and *Heart*;
- ♍ *Bowels* and *Belly*'s *Virgo*'s part.
- ♎ *Reins*, *Haunches*, *Navil*, *Libra* friends;
- ♏ *Bladder* and *Secrets*, *Scorpio* tends.
- ♐ The *Half-bors'd Bow-man* claims the *Thighs*;
- ♑ And to the *Kid* our *Knees* ſuffice.
- ♒ Our *Legs* are but the *Butlers* Fees:
- ♓ The *Fiſh* our *Footſteps* overſees.

DR. *Turners* famous Dentifrices, which make the breath ſweet, faſten the teeth, making them as white as Ivory, and cure the tooth-ach, are ſold by *Tho. Rooks* at the Lamb at the Eaſt-end of St. *Pauls*.

THe ſaid *Tho. Rooks* makes and ſells the beſt Ink for Records: he alſo ſells Mr. *Cockers* excellent Copie-books, and his Tutor to Arithmetick ſo long promiſed. Mr. *Hodder*'s moſt eaſie book of Arithmetick is by him likewiſe a third time new printed.

A Table of Houſes for the Latitude of 51 deg. 34 min.

☉ in ♈

Time from noon	10	11	12	Aſcen.		2	3
	♈	♉	♊	♋		♌	♍
ho.m.	gr	gr	gr	gr.	mi.	gr	gr
0 0	0	13	28	26	42	16	4
0 4	1	14	29	27	23	17	5
0 7	2	15	♋	28	2	17	6
0 11	3	16	1	28	42	18	7
0 15	4	17	2	29	21	19	8
0 18	5	18	3	♌	1	19	8
0 22	6	20	3	0	40	20	9
0 26	7	21	4	1	20	21	10
0 29	8	22	5	2	0	21	11
0 33	9	23	6	2	39	22	11
0 37	10	24	7	3	19	23	12
0 40	11	25	7	3	59	23	13
0 44	12	26	8	4	38	24	14
0 48	13	27	9	5	17	25	15
0 51	14	28	10	5	57	25	15
0 55	15	29	11	6	36	26	16
0 59	16	♍	11	7	15	27	17
1 3	17	1	12	7	55	28	18
1 6	18	2	♎	8	35	28	19
1 10	19	3	14	9	14	29	19
1 14	20	4	14	9	53	29	20
1 18	21	5	15	10	34	♎	21
1 21	22	6	16	11	12	1	22
1 25	23	7	17	11	52	1	23
1 29	24	8	17	12	32	2	23
1 33	25	9	18	13	12	3	24
1 36	26	10	19	13	52	4	25
1 40	27	11	20	14	32	4	26
1 44	28	12	20	15	12	5	27
1 48	29	13	21	15	51	6	27
1 52	30	14	22	16	31	6	28

☉ in ♉

Time from noon	10	11	12	Aſcen.		2	3
	♉	♊	♋			♌	♍
ho.m.	gr	gr	gr	gr.	mi.	gr	gr
1 52	0	14	22	16	31	6	28
1 55	1	15	23	17	11	7	29
1 59	2	16	23	17	51	8	30
2 3	3	17	24	18	31	8	♎
2 7	4	18	25	19	12	9	1
2 12	5	19	26	19	52	10	2
2 15	6	20	26	20	32	11	3
2 19	7	21	27	21	13	11	4
2 22	8	22	28	21	54	12	5
2 26	9	23	29	22	35	13	6
2 30	10	24	29	23	16	13	7
2 34	11	25	♌	23	57	14	7
2 38	12	26	1	24	38	15	8
2 42	13	27	2	25	19	16	9
2 46	14	28	2	26	0	16	10
2 50	15	29	3	26	42	17	11
2 54	16	25	4	27	24	18	12
2 58	17	♎	4	28	6	19	12
3 2	18	1	5	28	47	19	13
3 6	19	2	6	29	30	20	14
3 10	20	3	7	0	♍	13	21	15
3 14	21	4	7	0	55	22	16
3 18	22	5	8	1	37	22	17
3 22	23	6	9	2	20	23	18
3 26	24	7	10	3	2	24	18
3 31	25	8	10	3	46	25	19
3 35	26	9	11	4	29	25	20
3 39	27	9	12	5	12	26	21
3 43	28	10	13	5	55	27	22
3 47	29	11	14	6	39	28	23
3 51	30	12	14	7	22	28	24

A Table of Houſes for the Latitude of 51 deg. 34 min.

⊙ in ♊

Time from noon	10 ♊	11 ♋	12 ♌	Aſcen. ♍	2 ♎	3 ♏
ho. m.	gr	gr	gr	gr. min	gr	gr
3 51	0	12	14	7	22	28
3 55	1	13	15	8	0	29
4 00	2	14	16	8	50	♎ 25
4 4	3	15	17	9	34	1 26
4 8	4	16	17	10	18	1 27
4 12	5	17	18	11	3	2 28
4 16	6	18	19	11	47	3 29
4 21	7	19	20	12	31	4 ♏
4 25	8	19	20	13	16	5 1
4 29	9	20	21	14	1	5 2
4 33	10	21	22	14	46	6 3
4 38	11	22	23	15	31	7 4
4 42	12	23	24	16	16	8 4
4 46	13	24	24	17	1	9 5
4 51	14	25	25	17	46	9 6
4 55	15	26	26	18	32	10 7
4 59	16	27	27	19	17	11 8
4 3	17	28	27	20	4	12 9
5 8	18	28	28	20	49	13 10
5 12	19	29	29	21	35	13 11
5 16	20	♋	♍	22	20	14 12
5 21	21	1	1	23	6	15 12
5 25	22	2	1	23	51	16 13
5 29	23	3	2	24	37	17 14
5 34	24	4	3	25	25	17 15
5 38	25	5	4	26	9	18 16
5 42	26	6	5	26	55	19 17
5 47	27	7	5	27	41	20 18
5 51	28	8	6	28	27	21 19
5 56	29	8	7	29	13	21 20
6 00	30	9	8	30	0	22 21

⊙ in ♋

Time from noon	10 ♋	11 ♌	12 ♍	Aſcen. ♎	2 ♏	3 ♐
ho. m.	gr	gr	gr	gr. m.	gr	gr
6 0	●	9	8	0 0	22	21
6 4	1	10	9	0 47	23	22
6 9	2	11	9	1 33	24	22
6 13	3	12	10	2 19	25	23
6 17	4	13	11	3 5	25	24
6 22	5	14	12	3 51	26	25
6 26	6	15	13	4 37	27	26
6 31	7	16	13	5 23	28	27
6 35	8	17	14	6 9	29	28
6 39	9	17	15	6 55	29	29
6 44	10	18	16	7 40	♐	♑
6 48	11	19	17	8 26	1	1
6 52	12	20	17	9 12	2	2
6 57	13	21	18	9 57	2	2
7 1	14	22	19	10 43	3	3
7 5	15	23	20	11 28	4	4
7 9	16	24	21	12 14	5	5
7 14	17	25	21	12 59	6	6
7 18	18	26	22	13 45	6	7
7 22	19	26	23	14 30	7	8
7 27	20	27	24	15 14	8	9
7 31	21	28	25	15 59	9	10
7 35	22	29	25	16 44	10	11
7 39	23	♌	26	17 29	10	11
7 44	24	1	27	18 14	11	12
7 48	25	2	28	18 58	12	13
7 52	26	3	29	19 42	13	14
7 56	27	4	29	20 26	13	15
8 0	28	5	♎	1 10	14	16
8 5	29	5	1	21 54	15	17
8 9	30	6	2	22 38	16	18

A Table of Houſes for the Latitude of 51 deg. 34 min.

⊙ in ♑

Time from noon.	10 ♑	11 ♒	12 ♓	Aſcend ♈	2 ♉	3 ♊
ho.m.	gr	gr	gr	gr. mi.	gr	gr
8 9	0	6	2	22 38	16	18
8 13	1	7	2	23 22	16	19
8 17	2	8	3	24 5	17	20
8 21	3	9	4	24 48	18	21
8 25	4	10	5	25 32	19	21
8 29	5	11	5	26 16	20	22
8 34	6	12	6	26 58	20	23
8 38	7	12	7	27 41	21	24
8 42	8	13	8	28 23	22	25
8 46	9	14	8	29 6	23	26
8 50	10	15	9	29 48	23	27
8 54	11	16	10	0♈30	24	28
8 58	12	17	11	1 13	25	29
9 00	13	18	11	1 55	26	30
9 6	14	18	12	2 36	26	♍
9 10	15	19	13	3 18	27	1
9 14	16	20	14	4 0	28	2
9 18	17	21	14	4 41	28	3
9 22	18	22	15	5 21	29	4
9 26	19	23	16	6 4	♐	5
9 30	20	23	17	6 45	1	6
9 34	21	24	17	7 26	1	7
9 38	22	25	18	8 6	2	8
9 41	23	26	19	8 47	3	9
9 45	24	27	19	9 28	4	10
9 49	25	28	20	10 8	4	11
9 53	26	29	21	10 48	5	12
9 57	27	29	22	11 29	6	13
10 2	28	♎	22	12 9	7	14
10 5	29	1	23	12 50	7	15
10 8	30	2	24	13 30	8	16

⊙ in ♍

Time from noon.	10 ♍	11 ♎	12 ♏	Aſcend ♑	2 ♒	3 ♓
ho.m.	gr	gr	gr	gr. mi.	gr	gr
10 8	0	2	24	13 30	8	16
10 12	1	3	24	14 9	9	17
10 16	2	3	25	14 49	10	18
10 20	3	4	26	15 29	10	19
10 24	4	5	26	16 9	11	19
10 27	5	6	27	16 48	12	20
10 31	6	7	28	17 28	13	21
10 35	7	7	29	18 9	13	22
10 39	8	8	29	18 48	14	23
10 42	9	9	30	19 27	15	24
10 46	10	10	♎	20 6	16	25
10 50	11	11	1	20 48	16	26
10 54	12	11	2	21 26	17	27
10 57	13	12	3	22 5	18	28
11 1	14	13	3	22 45	19	29
11 5	15	14	4	23 24	19	♑
11 9	16	15	5	24 4	20	1
11 12	17	15	5	24 43	21	2
11 16	18	16	6	25 23	22	3
11 20	19	17	7	26 2	23	4
11 23	20	18	7	26 41	23	5
11 27	21	19	8	27 22	24	6
11 31	22	19	9	28 1	25	7
11 34	23	20	9	28 40	26	8
11 38	24	21	10	29 20	27	9
11 42	25	22	11	29 59	27	10
11 45	26	22	11	0♑39	28	11
11 49	27	23	12	1 19	29	12
11 53	28	24	13	2 2	30	13
11 56	29	25	13	2 39	♒	14
12 0	30	26	14	3 19	1	15

A Table of Houſes for the Latitude of 51 deg. 34 min.

⊙ in ♎

Time from noon	10	11	12	Aſcen.		2	3
	♎	♏	♐			♑	♒
ho. m	gr	gr	gr	gr.	m.	gr	gr
12 0	0	26	14	3	19	2	17
12 4	1	26	15	3	50	2	18
12 7	2	27	15	4	49	3	20
12 11	3	28	16	5	20	4	21
12 15	4	29	17	6	2	5	22
12 18	5	30	17	6	43	6	23
12 22	6	♏	18	7	24	7	25
12 26	7	1	19	8	5	8	26
12 29	8	2	19	8	46	9	27
12 33	9	3	20	9	28	10	28
12 37	10	3	21	10	10	11	30
12 40	11	4	22	10	52	11	♓
12 44	12	5	22	11	35	12	2
12 48	13	6	23	12	18	13	3
12 51	14	6	24	12	59	14	5
12 55	15	7	24	13	43	15	6
12 59	16	8	25	14	26	16	7
13 2	17	9	26	15	10	17	9
13 6	18	9	26	15	54	19	10
13 10	19	10	27	16	39	20	11
13 14	20	11	28	17	23	21	13
13 18	21	12	28	18	8	22	14
13 21	22	13	29	18	54	23	16
13 25	23	13	30	19	39	24	17
13 29	24	14	♑	20	26	25	18
13 33	25	15	1	21	14	26	20
13 36	26	16	2	22	1	28	21
13 40	27	17	3	22	49	29	23
13 44	28	17	3	23	37	♒	24
13 48	29	18	4	24	26	1	25
13 52	30	19	5	25	15	3	27

⊙ in ♏

Time from noon	10	11	12	Aſcen.		2	3
	♏	♐	♑			♒	♓
ho. m	g.	gr	gr	gr.	m.	gr	gr
13 52	0	19	5	25	15	3	27
13 55	1	20	6	26	5	4	28
13 59	2	20	6	26	56	5	30
14 3	3	21	7	27	47	7	♈
14 7	4	22	8	28	39	8	3
14 11	5	23	9	29	29	10	4
14 15	6	24	9	♍	24	11	5
14 19	7	25	10	1	18	13	7
14 22	8	25	11	2	13	14	8
14 26	9	26	12	3	10	16	10
14 30	10	27	12	4	6	17	11
14 34	11	28	13	5	3	19	13
14 38	12	29	14	6	1	21	14
14 42	13	29	15	7	0	22	16
14 46	14	♑	16	8	0	24	17
14 50	15	1	16	9	2	26	19
14 54	16	2	17	10	6	27	20
14 58	17	3	18	11	9	29	21
15 2	18	4	19	12	14	♓	23
15 6	19	4	20	13	21	3	24
15 10	20	5	20	14	29	5	26
15 14	21	6	21	15	37	7	27
15 18	22	7	22	16	46	9	29
15 22	23	8	23	17	58	11	♉
15 26	24	9	24	19	11	13	1
15 31	25	10	25	20	27	15	2
15 36	26	10	26	21	43	17	3
15 39	27	11	27	23	3	19	4
15 43	28	12	28	24	4	21	6
15 47	29	13	29	25	47	23	7
15 51	30	14	29	27	10	25	8

A Table of Houſes for the Latitude of 51 deg. 34 min.

⊙ in ♐

Time from noon	10 ♐	11 ♐	12 ♐	Aſcend ♍		2 ♓	3 ♉
ho.m	gr	gr	gr	gr.	m.	gr	gr
15 51	0	14	29	28	10	25	10
15 55	1	15	♍	29	37	28	11
16 0	2	16	1	♎	6	30	12
16 4	3	17	2	1	37	♈	14
16 8	4	18	3	3	11	4	15
16 12	5	19	4	4	48	6	16
16 16	6	♎	5	6	27	9	18
16 21	7	20	6	8	8	11	19
16 25	8	21	8	9	52	13	20
16 29	9	22	9	11	40	15	22
16 33	10	23	10	13	30	17	23
16 38	11	24	11	15	20	19	24
16 42	12	25	12	17	16	21	25
16 46	13	26	13	19	15	23	27
16 51	14	27	14	21	17	25	28
16 55	15	28	15	23	20	27	29
16 59	16	29	16	25	32	29	♊
17 3	17	30	18	27	44	♉	2
17 8	18	♍	19	29	58	2	3
17 10	19	2	20	♓	17	5	4
17 16	20	3	22	4	38	7	5
17 21	21	4	23	7	0	9	6
17 25	22	5	24	9	24	11	8
17 29	23	6	25	11	53	13	9
17 34	24	7	27	14	23	15	10
17 38	25	8	28	16	59	16	11
17 43	26	9	30	19	30	18	12
17 47	27	10	♎	22	5	19	13
17 51	28	11	3	24	39	21	14
17 56	29	12	4	27	20	23	15
18 0	30	13	6	30	0	24	17

⊙ in ♍

Time from noon	10 ♍	11 ♍	12 ♎	Aſcen. ♈		2 ♉	3 ♊
ho.m	gr	gr	gr	gr.	m.	gr	gr
18 0	♎	13	6	♎	0	24	17
18 4	1	15	7	2	37	26	18
18 9	2	16	9	5	19	27	19
18 13	3	17	10	7	55	29	20
18 17	4	18	12	10	29	♊	21
18 22	5	19	14	13	2	2	22
18 26	6	20	16	15	37	3	23
18 31	7	21	17	18	7	5	24
18 35	8	22	19	20	35	6	25
18 39	9	24	21	23	0	7	26
18 44	10	25	23	25	22	8	27
18 48	11	26	25	27	43	♉	28
18 52	12	27	27	0	♉	11	29
18 57	13	28	29	2	16	12	♋
19 1	14	30	♓	4	27	13	1
19 5	15	♎	2	6	33	15	2
19 9	16	2	5	8	39	16	3
19 13	17	3	7	10	43	17	4
19 18	18	4	9	12	42	18	5
19 22	19	6	11	14	40	19	6
19 27	20	7	13	16	31	20	7
19 31	21	8	15	18	20	21	8
19 35	22	10	17	20	5	22	9
19 39	23	11	19	21	52	24	10
19 44	24	12	22	23	33	25	11
19 48	25	13	24	25	13	26	11
19 52	26	15	26	26	49	27	12
19 56	27	16	28	28	22	28	13
20 0	28	17	♈	29	52	29	14
20 5	29	19	2	1	♊	23	30	15
20 9	30	20	5	2	50	♋	16

A Table of Houſes for the Latitude of 51 deg. 34 min.

⊙ in ♎

Time from noon.	10	11	12	Aſcen.	2	3
	♎	♏	♈	♇	♋	♌
ho.m.	gr	gr	gr	gr. mi.	gr	gr
20 9	0	20	5	2 50	0	16
20 13	1	22	7	4 14	1	17
20 17	2	23	9	5 37	2	18
20 21	3	24	11	6 58	3	19
20 25	4	26	13	8 17	4	20
20 29	5	27	15	9 33	5	20
20 34	6	29	17	10 49	6	21
20 38	7	30	19	12 3	7	22
20 42	8	♐	21	13 14	8	23
20 46	9	3	23	14 24	9	24
20 50	10	4	25	15 32	9	25
20 54	11	6	27	16 40	10	26
20 58	12	7	29	17 46	11	26
21 2	13	8	♉	18 53	12	27
21 6	14	10	2	19 56	13	28
21 10	15	11	4	20 58	14	29
21 14	16	13	6	22 0	14	30
21 18	17	14	8	23 0	15	♍
21 22	18	16	9	23 59	16	1
21 26	19	17	11	24 58	17	2
21 30	20	19	13	25 55	18	3
21 34	21	20	14	26 51	18	4
21 38	22	22	16	27 47	19	5
21 41	23	23	17	28 41	20	5
21 45	24	24	19	29 36	21	6
21 49	25	26	20	0♋29	21	7
21 53	26	27	22	1 22	22	8
21 57	27	29	23	2 14	23	9
22 1	28	♈	25	3 5	24	9
22 5	29	2	26	3 56	24	10
22 8	30	3	27	4 45	25	11

⊙ in ♓

Time from noon.	10	11	12	Aſcen.	2	3
	♓	♈	♉	♋	♌	♍
ho.m.	gr	gr	gr	gr. mi.	gr	gr
22 8	0	3	27	4 45	25	11
22 12	1	5	29	5 35	26	12
22 16	2	6	♊	6 23	27	13
22 20	3	7	♎	7 12	27	13
22 24	4	9	2	8 0	28	14
22 27	5	10	4	8 48	29	15
22 31	6	12	5	9 35	29	16
22 35	7	13	6	10 22	♌	17
22 39	8	14	7	11 7	1	17
22 42	9	16	8	11 52	2	18
22 46	10	17	9	12 37	2	19
22 50	11	19	10	13 23	3	20
22 54	12	20	11	14 7	4	21
22 57	13	21	12	14 54	4	21
23 1	14	23	14	15 35	5	22
23 5	15	24	15	16 17	6	23
23 9	16	25	16	17 1	6	24
23 12	17	27	17	17 44	7	24
23 16	18	28	18	18 26	8	25
23 20	19	29	19	19 9	9	26
23 23	20	♉	19	19 52	9	27
23 27	21	2	20	20 33	10	27
23 31	22	3	21	21 15	11	28
23 34	23	4	22	21 56	11	29
23 38	24	5	23	22 37	12	30
23 42	25	7	24	23 18	13	♏
23 45	26	8	25	23 59	13	1
23 49	27	9	26	24 39	14	2
23 53	28	10	27	25 21	15	3
23 56	29	11	28	26 2	15	4
24 0	30	13	28	26 42	16	4

ALthough many persons are pleased to give *Astrologie* less honour then it merits; as on the other hand, there are divers that do allow it more then it can justly challenge: yet to give it its just due, (neither more or less) let it be remembred, that in my discourse *de Cometis*, p. 46. (and in many other places of that book) *I predicted* (from the apparition of the *first Comet*) *many Shipwracks, Sea-fights, Slaughters and Bloodshed*, &c. which how true it hath fallen out since, in the never-to-be-forgotten conflict, between his *sacred Majesty of Great Britain's Royal Navy*, and the *Holland* and *Zealand Fleets*, I need not mention in particulars. In p. 47. of that discourse, *I predicted the Plague, Famine*, &c. from the nature of the *second Comet*, with respect had to its position, *&c.* the *first* of which, hath to the sad, and to-be-lamented experience, of *Englands great Metropolis* [LONDON] been verified exactly; *I pray God avert the latter*. Nay, in the very *Month* the *Pestilence* began, I wrote these *Verses* in my *Almanack* for the last Year.

If England *keep but from a* Sickness *free,*
Then England *will a happy* Kingdom *be.*

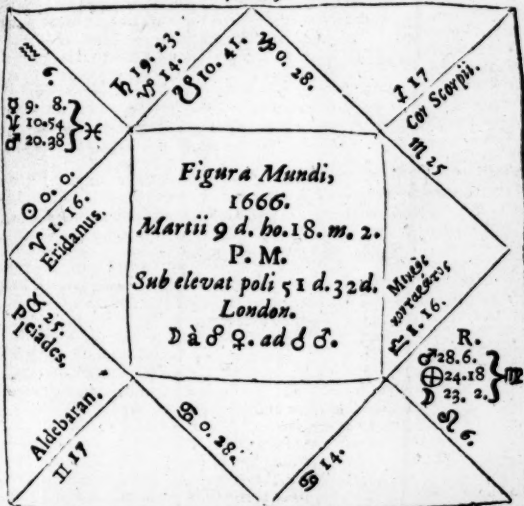
Let the *ingenious Merchant* tell me, whether I gave him not very *seasonable* and *sober advice*, when I bid him (in my Prognostication last Year) *be careful how and in what manner, at what time, and unto what place or places he dealt then?* and whether he had not better have taken my advice, and consulted *Astrologie* rather then the *Ensurance-Office?* Did not my judgement exactly hit the *nail* on the *head*, when I wrote, *That the Seas will be infested with many Pyrats and Robbers, which will infinitely obstruct the Maritime trade?* &c. Many of those worthy persons, have *too late* lamented their unhappy *losses*, in not taking that my advice, which I had from so certain grounds in *Art* then given. I forbear to mention how fully my judgement of the *Spaniards losses* (mention'd in p. 55. of my book of *Comets*) have been fulfilled in the late *famous Battel* at *Estremos*; in his losing the *Margarite*, worth 200000 l. *&c. cum multis aliis.* Letting these things (and many more as remarkable) pass, I hasten to the consideration of this vernal Figure.

For

For ☉'s place, Ex Tab. Doctr: Nativitatum.

	Long. Solis				Apog. Solis			
	S.	d.	m.	sec.	S.	d.	m.	sec.
1661	9	20	25	4	3	6	32	18
5	11	29	47	28			4	44
March	1	28	9	11				9
Day 9		8	52	15				2
Hor. 18			44	21				
Min. 2				5				
Long. Med. ☉	11	27	58	24	3	6	37	13
Apog. Solis subst	3	6	37	13				
Anomalia Solis	8	21	21	11				
Prosthapheresis		2	1	36				
Ver. loc. Solis	0	0	0	0	in Ariete.			

The Figure Follows.
270 d. 30 m.



This Figure of the *Sun* his ingress into the *Æquinoctial* sign ♈, is obtained from the Astronomical *Tables* printed in my *Doct. of Nat.* which differ very little (if at all) from the *cælestial motions*; neither do they interfere with the most curious and exact observations, made by the *most learned* in *Astronomy*; they very neerly agreeing with the *Rudolphine*, *Philolaick*, and *Danish Tables*; as also with those of my good friend Mr. *V. Wing*, printed in his *Harmonic. cæleſt. & Astron. inſtaur.* &c. For the *Caroline Tables* so much boasted of, by some out of malice to me, others out of ignorance; I shall not injure the Truth, if I say they are false; & no way (as they are now printed) to be reconciled to the course of the Heavens: As Mr. *V. Wing* hath learnedly and demonstratively proved. Howbeit, if some persons, ignorant & credulous, will prefer a *Hog to* ♀; a *Barley-corn* before a *Jewel*; embrace a *cloud* for *Juno*! I envy not their happiness, let them chew on *chaff* and *husks* still; while the best of *dyet*, is reserved for better stomacks: whilst we (in their fancies, with leaner Intellects) *delight to feast on Truth*, and neglect *their Muſhrome-commons*.

But this *Obiter*. I proceed to some observations Astrological upon this *Vernal Figure*, that may be advantagious to the courteous Reader.

In my last years *Ephemeris*, I acquainted the world, *That since this year* 1666. (talked of by almost all sorts of men) *hath not more mighty and extraordinary cælestial Phænomena in it, then other years usually have had; we should not expect it to be laden with more miracles and wonders then other years have been*. Nor indeed, is it rational to believe, there can be perpetrated any mighty and *eminent effects*, when there are not precurring any *extraordinary causes*! It is the honor & excellency of *Astrol.* that it argueth from the *cause* to the *effect*; and that alone proveth it a *Physical and demonstrative Science*. But when once the *Astrologer* presumeth to argue & discourse from *prophecies*, *probabilities*, *Chronograms* and *crotchets*, *hear-says* & *suppoſitions*; he is then an IMPOSTOR, or at best an *Enthuſiaſt*, and perfectly ceaseth to be an *Astrologer*. Thus *those* that seem to threaten the destruction of *Rome*, & the *ruine* of the *Papal chair* in this year; or that *doom* the *House of Auſtria* to an utter extirpation; or the prevailing of the *Turks* upon all *Christendom*, & of their bringing it into an absolute *slavery* and *captivity*; or that under pretence of these *vain fancies*, premonstrate the *end of the world*, the coming of our *bleſſed Saviour* unto Judgment, *&c.* Those (I say) are not *Astrologers*: Nor doth the noble Art of *Astrol.* any way favour such *frenzies*, *vanities* or *high-swelling presumptions*! And my *above-recited assertion*, was urged (not rigidly to deny this year to be remarkable, but only) in *opposition to such nefarious practices*; and the *Authors* of them, who are so *bold* & *shameleſs* as to crucifie the honour, of that Art they pretend unto, & thereby bring contempt and scandal upon the honest & sober *Astrologer*. All the Angles of the Figure are *moveable Cardinal signs*, & have therefore signification of *variety of actions* that shall be seen upon the *stage* of the world this year, and *those* in themselves *considerable*; yea somewhat prodigious and amazing! chiefly unto those *Northern* and other *Countreys* subject to the *Tropical* signes, ♋ and ♑, as are *Scotland*, *Holl' Zeal' Ruſſia*, *Alba' Thrace*, *Saxony*, *Bulgaria*, &c. as also unto such Countreys subject to the *Equinoctial* signs ♈ & ♎, *viz. Poland*, *Denm' Swedl' Engl' France*, *Germany*, *Paleſtine*, *Syria*, *Livonia*, *Savoy*, *Alsatia*, *Thebes*, &c. All these places (I say) are menaced with the *black events of heaven* this year. *Saturn* the most *envious* of all the *Erratique Stars*, is the *afflicting Planet*, he being *Lord of the year*, as may appear by this collection of Testimonies.

A Collection of the Fortitudes and Debilities of the Planets in this Vernal Figure.

☉ Fortitudes.	
Alcendent	5
Exaltation	4
Triplicity	3
Swift	2

☉ Debilities.	
In ♂ of ♂	4

♄ Fortitudes.	
In *Capricorn*	5
11*th* House	4
Direct	4
Not combuſt	5
Oriental	2
Swift	2
In ✶ ♀	2

♄ Debilities none.

♃ Fortitudes.	
In *Piſces*	5
Reception ♀	5
Direct	4
Not combuſt	5
Oriental	2
Swift	2
Term	2
Decanate	1

♃ Debilities.	
Twelfth houſe	5

♂ Fortitudes.	
Term	2
Not combuſt	4
7*th* House	4

♂ Debilities.	
Retrograde	5
Slow	2
Occidental	2

♀ Fortitudes.	
Exaltation	4
Reception ♃	5
Swift	2
Direct	4

♀ Debilitis.	
Combuſt	5
12*th* House	5
Oriental	2

☿ Fortitudes.	
Not combuſt	5
☌ ♃	5
Swift	2
Direct	4

☿ Debilities.	
12*th* House	5
Oriental	2
Peregrine	5
Detriment	5
Fall	4

☽ Fortitudes.	
Not combuſt	5
Swift	2
Increaſing	2

☽ Debilitis.	
Peregrine	5
☌ ☌	5
6*th* House	2

⊕ Fortitudes.	
In *Virgo*	2
Not combuſt	5

⊕ Debilitis.	
☌ ☌	5
6*th* House	4
Ter. ♂	2

Hence

☉ is ſtrong by	10	Teſtimonies.
♄ is ſtrong by	24	
♃ is ſtrong by	21	
♂ is ſtrong by	1	
♀ is ſtrong by	3	
☿ is weak by	5	
☽ is weak by	3	
⊕ is weak by	4	

Saturn

Saturn the most superior Planet of the seven is *Almuten* of the vernal Figure, as having 24 Testimonies of strength, and not one *Debility* either *Essential* or *Accidental*: the constitution and temperature of the year in all its actions and passions, will therefore principally be ruled and governed by him. Howbeit, ♄ having 21 Testimonies of vigor, will be a *sharer* in the dominion of this years actions, &c. And the *Sun* having ten Arguments of power, his Debilities deducted, claims next under ♈. Thus then we see, that the *Sun* and the *two superior Planets*, are the most powerful in the *Scheam*. Whence we may rationally enforce the former conclusion, and expect very *eminent*, and more then ordinary *matters* to be perpetrated and set on foot (in the places before-mentioned) in this Revolution. *Considerantur potius significata superiorum, quoniam sunt vehementiora, & fortiora, & altiora, & magis nominanda*, saith *Guido Bonatus* fol. 514. The significations of the superior Planets are to be considered, because they are more forcible, strong and vehement in their operations, then are the inferior; and for that they are more eminently and highly seated in their cœlestial Thrones.

But now the enquiry will be, whether these great and eminent actions, &c. will be of *good* or *evil* consequence and concernment unto mankind? *Let reason, experience,* and *authority decide the question for me.*

The cruel Planet *Saturn* hath the greatest strength in the Figure; and he is (as all *Astrologers* consent) the *greatest infortune*; the *Author of envy, hatred,* and *mischief*, &c. And it is known unto all that are but moderately versed in this *Science*, That all *those years* wherein he hath had the superiority and dominion formerly, have been none of the kindest unto mankind; as I could prove by *many instances*. In the years 1626, 1637, & 1638. wherein not only the *Sickness* was very eminent and *raging*, but then was *Anarchy it self beginning to blossom*; and in few years after, this pernicious and *destructive weed* had overspread the *Paradise* of *Great Brittains peace!* This *filthy bramble*, so over-awed the *Olive* and the *Vine*, that for *many years* they had lost their *native properties*. Then again, in the years 1648, and 1649. *Saturn* had (it is true, but) an accidental power; and from his influence *poyson was poured into the minds of men*; *their reason was depraved, their consciences had taken* Opium! *Piety and honesty, were Planet-strook*; *impudence and malice was Eagle-eyed!* So sad and unheard-of, were the *cruelties, barbarities, perjuries*, &c. that *Great Brittain* laboured under, as it would be a sorrow and trouble for me to enumerate unto my *Country-men*, so it cannot but be a shame for them, to read or hear of them: And rather then I wil renew their former *griefs*, & set their *scarce-heal'd wounds afresh on bleeding*; I will chuse to bury all in the Urn of *silence* and *forgetfulness*. Now if we shall look neerer to our *own times*, and consider the *terrible effects of Saturn*, which *our Nation* groaned under, when he was in ♋ *Anno* 1658, and 1659. two years remarkable for that *Sickness*, commonly known by the name of, *The Plague in the Guts*: A distemper that so puzled the *most able Physicians*, they knew not what to make of it: for the *Plague and Rot of Horses, the Murrain of smaller beasts and cattel*; *the many Mutinies and insurrections that were almost everywhere in Europe*; *chiefly in these Nations!* so constantly and universally cruel was *Saturn* in his effects those years. And indeed it cannot

not be expected that he which is *malefique* by nature, can be the *Author* of *good*; unless *accidentally*; as by an *honest man his being robbed*, a *Thief becomes enriched*: Or, for a *few* to be *advanced* by the *depression* and *ruine* of *many*. But never did any wise man *assert*, *That the burning of Villages or Towns, was of any happy consequence, although thereby Carpenters and Joyners come to be employed in the rebuilding of them*; Because the *gainers* are but *few*, and the *gains* but *small*, in comparison of the *losers*, and the *loss*; besides the general *consternation* such sad accidents brings upon all sorts of people.

If *Saturn* shall be Lord of a year, saith *Ptolemie*, *Gravitatem frigoris significat, & multitudinem gelu & nebulæ, & corruptionem complexionis aëris, tonitrua & corruscationes & fulgura*, &c. *Saturn* (as he is the Author of coldness) portends a very great and grievous cold season; a great many frosts and snows, and a cloudy skie; bringing a general corruption on the complexion of the Air; many thunder-claps and unwonted corruscations; with abundance of prejudicial and unseasonable showers. And as he is the *Patron of old age*, so he denotes much misery and sorrow to *elderly persons*, *Fathers*, *Grandfathers*, and the like: Much prejudice and detriment unto *persons* of *considerable quality* and *eminency*: he having signification of them, as he is *superiorum Altissimus*, the highest of all the Planets; he presages a *Retrogradation* among them, if not a *mortality* of many of them: A great *dearth of Corn*, and *Cattel*, and *strange Diseases* to *reign* among them; many *storms* and *tempests*, bringing sudden *Shipwracks* and imminent danger to all sorts of men *trading to Sea*. He also signifies many *cruel diseases* to happen among men, proceeding from a *cold and dry cause*: *Agues*, *Consumptions*, and all other *Chronical diseases*, will be very rife; he *lets loose a Spirit of lying among men*, which promotes *strifes*, *controversies*, and *contentions*; and from thence (many times) an *effusion of blood*. So cruel and malignant is the Planet *Saturn* in his significations toward mankind, when he hath the Regency or Dominion of the year.

Saturns *sullen face*,
Pale *and of* Ashie-colour *male-content*;
A Catiline *to mortal temperament*;
That would blow up the Capitol *of* man
With envious influence!—
And if there hate *be in a* heavenly breast,
This Planet *with that* fury *is* possest!

To add unto this, *Haly* saith, *Si fuerit malefica & infortunata in alto loco, & sublevatus supra omnes alios Planetas, significat*, &c. If *Saturn* be posited in a most noble part of Heaven, and there malefique and infortunate, and elevated above all the rest of the Planets; it portends that the great colds, &c. and the ill influence he is Author of, and threatens us with, will disperse it self generally over the whole Nation; and that the King or principal Magistrate of that Countrey shall be inclined to remove from his Palace or Court, &c. either for his pleasure, or preservation of his health; and that many shall leave their habitations, the better to avoid the evils that *Saturn* signifies: but this is an *Arabick Aphorism*; and in *Arabia*, there were many *petty Kings* or *Governors*, &c. unto which their Aphorisms were appropriate, as the *Captain* or *Governor* of a *Town* among us: and very few *Monarchs* or *Emperors* among them, if any. And were it not for this restriction of

Haly,

Haly, I should much fear that from this Aphorism, *London* were much menaced, with a most eminent and unwonted abatement of her *tradings* and consequently of her *glory* and *grandeur*. *Poor* Oxford *also* (*Vp* being her Ascend.) *would hereby be threatned with sickness and other grievous calamities, chiefly, toward* Autumn, *when* ♄ & ☌ *come to a* ☌ *in Vp. Deus avertat.* When I consider the force of the 77 Aphorism of *Hermes*, I am more then ordinarily suspicious, that the former arguments of unhappiness will be thereby mightily exaggerated: for that tells us, *Many mischiefs befal the world, when in a Revolution thereof,* ♄ and ♅ *shall be found in their exaltations: as in this vernal Figure.* Howbeit, methinks, were not ♅ in so dolorous a place of the Heavens, I should be apt to conceive his great strength (with the favour of *Hermes*) might help to allay the *fury of sullen Saturn*: because it is *Aphoristically concluded among Astrologers, Quicquid ligat Saturnus, solvit Jupiter.* But poor *Jupiter* being placed as he is, in the Καχοδαίμων, the place of the *evil Angel* or *spirit*, is unable to allist against so *mighty mischiefs* that ♄ brings: so that I see nothing that can really enervate those *thunder-threatning evils and dangers*, but *prayers* and *tears!*

The *common man, or vulgar sort of people*, are exceedingly concerned in the fore-mentioned *effects*, and ought to be *good Husbands, and provide against dear years, and those other evils, before they come.* The Moon is in ☌ ☍ in the sixth house, it is an ill position for them. *At si ☽ fuerit nocivo & infortunata*, &c. When the Moon shall be unfortunate and ill placed, many losses, mischiefs and molestations shall happen unto the common man, from such as are his superiors, and many infirmities and weaknesses, will raign among the vulgar, &c. little rain, and that which happens, will come in times unapt to receive it; and in times requiring it, there will be little or none at all. And this Aphorism is likely to be fulfilled in the extremity of it; for that ☽ is in ☌ ☍ in the sixth, which ☌ serveth only to add fuel to the dire effects of *Saturn* before-mentioned. *At si quando juncta fuerit cum* ☌, *multos terræ-motus, & aëris combustiones significat, & multas rixas & lites.* When the *Moon* in any Revolution shall be joyned with the fiery Planet *Mars*, it bodes many Earthquakes, and combustions in the Air: and as *Mars* is the *Patron of War*, and stimulator of choler in mankind, so by being with the *Moon*, who is the *general significatrix of the people*, and governess of the natural powers and faculties of the body; he creates and promotes many *strifes* and *contentions, quarrels* and *controversies to happen among all sorts of persons*; *many Law-suits of trivial concernment will be generated and promoted, as well to the shame and scandal of the honourable Courts of Justice, as to the ruine of many poor innocent men and families.* Happy would it be for *England*, had it fewer Laws, and those better executed; for from the *multiplicity of Statutes*, &c. *injustice is become a trade*; and they are the best men in these times, that can tell how to ruine their neighbours by a trick. The many and binding Laws, &c. constantly made, is a great argument of the corruption of the age wherein we live: Those beasts must needs be very unruly, that cannot be trusted in the fields without many yoaks or locks. *Corruptissimæ reipublicæ plurimæ leges*, saith one; *They are the most corrupted Kingdoms, that abound with the greatest variety of Laws.* My Author goeth yet further, and saith, When the *Moon* shall be in conjunction of *Mars, Significat rumores falsos & sanguinum effusiones, & mendacia multa, & canes & multos lupos.* Men will be strangely

strangely given to *lying*, and to spread many *false rumors* and stories of each other; thereby many times endangering an effusion of much blood: And the latter part of the Aphorism is likely to prove (allegorically) true, (at least;) for malice and mischief will so encrease, and so far invade the minds of men, that in their *actions* they will be as dogs and wolves to one another. *Homo homini lupus & canis.* I might proceed further in this subject, and good ground I have; for ☽ is not only in ☌ ☍, but ☍ is in ☍ of ☉; but I refer the ingenious for the knowledge of such positions, unto *Haly, de jud. Astr.* p. 8. fol. 293. & 372. for I shall want room to insert them. *Let every true-born Englishman pray for peace; and know it is his duty to obey his Soveraign, reverence the Clergie, and honour all in authority!* But those duties (although incumbent upon all men) I am apt to believe, will find some *idle and Enthusiastical opponents this year*; and such that will wilfully, and out of an *ill stomack and spleen*, be proclaiming their disloyalty and reasonless hatred unto their superiors. *But the Sun* (that glorious lamp of Heaven) *is in the Ascendent there arising in his full strength, intimating a discovery of the secretest practices of the most dangerous sort of persons; and a bringing of them to a just punishment for their unjust actions and contrivements.* The Sun, saith *Ludovicus de Regio*, in the Ascendant, by a *specifique vertue infuseth excellency into that place; and is therefore the stronger and more powerful to bring the most obscure and hidden matters to light, he being naturally the discoverer of all things.*

That which presents it self next to our consideration, is the ☍ of ♂ and ♀. *Multerum significatrix est* ♀, saith *Origanus* fol. 523. *Venus* is the significatrix of women; and if she be fortunate and strong, so shall their condition be. *Infœlix contrarium minatur*: but if unfortunate, it threatens them with infortunacies likewise. *Haly* sayes, If *Mars* and *Venus* shall be in ☍, *Significat quod damnum accidet fornicatoribus.* Much damage shall happen unto men and women, by reason of their fornications and beastlinesse, and that many of them *shall ruine themselves by their libidinous and salatious courses*: It is an opposition that happens almost from *Angles*; and *Mars* is Lord of the 8th, which does not only enforce the former judgement, but intimates many pernicious diseases unto the *female sex* in general, *of which many of them shall dye.* And *Mars* being so neer the 7th house, bodes many *men* and *women* to *separate*, and to neglect their *conjugal bonds*, and this both with, and without each others consent. This ☍ is in effect neerly like unto that position which happened in the *vernal Figure* 1652. when there was a conjunction of *Mars* and *Venus* in the 7th house. *And in that year, men from their wives, and women from their husbands, in every County of* England, *as well as in this great City, were constantly separating or running away; and many of them dyed in the midst of their discontents, to the grief, as well as scandal, of their Relations*, &c. Alimony *it self, was never in greater requeste, then in that year, as the Records, and some suits from that time begun, and yet depending in the honourable Court of* Chancery, *sufficiently testifie.* And it is apparent, that by vertue of that *malignant influence*, the *better sort of persons* were as subject to the same *adverse* and *cruel fortune*, as the *meaner*; though their educations were more eminent and transcending. Nay, *Marriage* it self, that divine Ordinance, immediately after that Revolution, suffer'd *detriment* and *disgrace*; and the honourable way

of

of *solemnizing* thereof by the *Clergy*, was *expunged* and *exploded*: And such as would be observers of that *holy institution* (suddenly after) must be *yoaked* together by the *Magistrate or Justice of Peace*. Now, although here be no great cause to *dread the latter*, yet I pray God to prevent the *former!* for it is the *honour* of a *Nation*, to have *Families remain in amity, concord and quiet*: and (as one wisely observeth) *marriage* is the *fountain* and *foundation* of *humane society*, whence *families* and *Cities* have their *original*; and from them *Republiques*. *Prima societas in conjugio est, quod principium urbis, seminarium Reipublicæ.*

Lastly, in this *vernal Figure* we may observe a *conjunction* of *Jupiter* and *Mercury*. *Jupiter is the Patron of Church-men and Lawyers, Judges, Advocates*, &c. *Mercury* is the significator of all *learned* and ingenious men, and learning in general: *Et si in revolutione anni*, &c. saith *Origanus*, p. 523. And if in a Revolution of the year *Mercury* shall be in good configuration of *Jupiter*, *Fœlicem statum literatorum significat*; it denotes the happy state and condition of such persons; and that they shall be respected and had in *great esteem*, and not subject to the *censures* of the *ignorant, vulgar*, and *prophaner* sort of people; yet ♃ being in the 12th, declares that *learning* and *learned men*, will meet with some petty obstructions and impediments, which may a little retard their happiness and success: howbeit, like the *Sun*, their honour will break forth when most obnubilated, *non obstante* the greatest opposition it shall meet with. *Quum Mercurius conjungitur cum Jove, significat quod homines inquirent scientias & Physicam, & sapientias legis & secreta*, saith *Haly, de jud. Astr.* p. 8. Men will be more curious in their enquiries into physical knowledge, and into the wisdom and secrets of the Law; and beyond all doubt with good success and advantage.

This Conjunction seems to respect the indefatigable pains and endeavours of the *industrious Chymists* of this *Age* and *Nation*, & may probably crown their *worthy enquiries* with honour and success. For though ♃ of himself be weak (as by the collection of Testimonies before-going appears) yet he is eminently fortified by the noble presence of *Jupiter*, whose nature and vertue he doth now assume. I confess I see no reason why *Helmont, Paracelsus, Quercitanus*, with their followers, &c. should be *derided* and *deluded*, meerly to gratifie the humours of a *few formalists*. The *Medicines* they prepare, must be either *good* or *bad*. If *bad*, let them be brought to *publick tryal*, that they way be *known* for such, and so avoided: If *good*, it were an *injury* to *mankind* in general, to be deprived of their use and benefit. *Hippocrates* and *Galen have had their times of honour*: and it is as natural and necessary *for some to run Retrograde, and against the motion of the great wheel, as for others to be advanced, and to run with it.* One generation passeth away, and another cometh: And the order of nature teacheth us, that the *rise* of one, is by the *ruine* of another. Howbeit, I would not have any without *wings* pretend to flie; nor is it wisdom, or can it consort with an ingenious mind to be greedy of honour, or to ride Post after reputation: but to wait the leisure of God and nature, who always work things to their best advantage, in their proper and convenient times. *It is not to be expected that the happy endeavours of a few ingenious persons, must presently make an alteration in the Principles and method of so large a Science as Physick; unless they had authority to enforce what they wish and aim at.* If *Aristotle* want an

an *Alexander*, he must fail in being the *ipse dixit* of future Ages. It were to be wished that the ingenious *Chymists* of this Nation would spare the honour of the *learned Colledge of Physitians*, more then of late they have done: among whom no doubt there are persons of very great *wisdom and merit*, and that for *Chymistrie and the Hermetique Philosophy also*, not inferior, if not transcending many of themselves.

Admit that the *industrious Operator* have by his curious pains and search attained unto some *nobler preparations*, then are commonly known unto *Physicians*; must he therefore *exclaim, and fall foul upon those Pillars of the art of Healing!* upon *whose Principles* they have first proceeded, and without which they must have fallen short of that measure of understanding they are *possessors* of? *Hippocrates and Galen brought Physick first into a method*: and although their Aphorisms appear but vulgar unto some of more refined parts; they are not therefore to be *neglected*, muchless *scorned!* for it is the *nature of Principles* thus to shew themselves: but (as one learnedly observes) *there can be no progress made in Science, without acquaintance with them. The foundations of the noblest buildings lye buried under ground, yet it is they, that sustain the magnificent and towering fabrick.* Every Art hath its *introduction*, &c. and the noblest Son of the *Muses* must salute the *threshold*, before he be admitted into *Minerva's presence-Chamber!* but of this more then enough; for every man will follow his *appetite*, be it never so *gross* and *destructive*.

The *Law* of this Nation will be more studied this year, then in some years formerly, and *some more then ordinary honour will be conferred on many professing the same*; and there will be *divers alterations* among many worthy *persons of that faculty*, to the *honour of the Law it self*. *Jupiter* is very *powerful* in the Figure; and although *every year* bringeth not forth so *famous an Oracle, as was either the Lord* Bacon, *or Sir* Edward Coke; I see not (I say) but *this year* may more advance several *worthy* and *deserving persons* of the *long Robe*, then many *cross-grain'd years* in our *late times* of confusion brought *dishonour*, &c.

And not only the Law, Physick, *&c.* but all manner of *learning*, will be had in *great esteem*; Is not ☌ *Dominus nonæ*, which Astrologers term *Domus Scientiarum?* I say therefore, that *all persons* professing any *commendable knowledge*, shall be *encouraged* and *respected*; and (did not *sullen Saturn* so eclipse the benign qualities of *Jupiter*) their pains and studies should be amply rewarded also. Many more matters I might observe in this vernal Figure; but my room is *too narrow*, and will not give me liberty to *expatiate*.

Of the Eclipses this year 1666.

FOur times will the *Luminaries of heaven be deprived of their light this year*; twice the *Sun*, and twice the *Moon*: the times of which I have noted in the preceding *Calender*. Of the *four*, there will be three invisible, and not to be seen of us; only that of the *Sun*, on *June* 22. in the morning will be visible with us in *England*; but the *effects* of that not operating this year, I shall forbear all discourse thereof at this time, intending *(favente Deo)* to write an especial Treatise concerning it; in which Book I purpose to handle the *Doctrine of Eclipses* in general, more largely and plainly, then hath been by any hitherto (to my knowledge) performed.

CON-

MY *limits*, here command me end my *Book*;
Enlarge I cannot: my *Pen's Planet-ſtrook!*
Yet (like the troubled *Chymiſt*) can't complain,
That all my ſerious *labour's ſpent* in *vain*:
My MERCURY is *fixed!* and that *Law*,
Which confines me to *three ſheets*, keeps in *awe*
The *beſt* that write! and ſets *them limits* too;
Beyond the which, they *dare* not ſtir or go.
But *revolving TIME*, that makes a *Child* a *Man*;
And of an *Oſtler*, an *Inn-keeper* can
Produce! may daign *addition* to my ſtore:
That (in the *next*) I ſhall [perhaps] *write* more.
Mean while unto my *narrower fate* I bend,
Expecting *better*: and *here* make——

AN END.

The Art of Aſtrology is taught by the Author

John Gadbury,

From my houſe in Jewen-Garden,
againſt the Sun *in* Jewen-ſtreet,
neer Cripple-gate.

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FINIS.